Liberal Jewish Prayer Book.

VOL. III.

Services

FOR

PASSOVER, PENTECOST

AND

TABERNACLES.

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SERVICE

FOR THE

FIRST EVENING OF PASSOVER.

SERVICE

FOR THE

FIRST EVENING OF PASSOVER.

Reader:

We have come together to welcome the Feast of Passover with the joyous worship of God. He shewed his abiding love unto our fathers in the deliverances he wrought for them, in the guidance he gave them, and in the knowledge he revealed unto them. The beauty of his power shines in all his works. Come, then, and let us together offer him the worship of our hearts in joyous thanksgiving.

A HYMN OF PRAISE.

Reader and Choir:

Bless ye the Lord, who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord, who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Let the name of the Lord be blessed from this time forth and for evermore.

(The Congregation will sit.)

Choir:

The Lord reigneth; let the earth rejoice;
Let the multitude of isles be glad.
Clouds and darkness are round about him:
Righteousness and judgement are the foundation of his throne.
His lightnings lightened the world:
The earth saw and trembled.
The hills melted like wax at the presence of the Lord,
At the presence of the Lord of the whole earth.
The heavens declare his righteousness,
And all the peoples have seen his glory.

Reader:

These festivals have been ordained of old, as it is written: Three times in the year thou shalt keep a feast unto the Lord, the feast of unleavened bread as I commanded thee, at the time appointed in the month of Abib (for in it thou camest out of Egypt); and the feast of harvest, the first fruits of thy labours which thou sowest in the field; the feast of ingathering, at the end of the year when thou gatherest in thy labours out of the field. These holy days remind us of the gratitude we owe to God for life and its blessings. The food by which we live, and the beauties of nature in which we

find joy, come from him who is the Author of all life. In the forces of the universe which work for our blessing, we behold God's loving power which cares for us and sustains us. His providence is revealed in the laws of growth, by which the seed entrusted to the earth ripens into corn, fruit, or flower. It is also revealed in human history; especially, for us who are of the House of Israel, in the history of our forefathers. These feasts were therefore ordained so that we may by them express our thanks unto God for his protecting love, his patient guidance, and his sustaining care. At all times and in divers conditions the Jews celebrated these feasts joyfully and devoutly, each in its appointed season. Their hearts were filled with a holy joy which cheered their life even in the midst of sadness and roused them to great strength for Israel's divine task. So may we in the observance of this Feast of Passover refresh our hearts in joyous meditation on God's abiding love.

Choir:

I will make mention of the lovingkindness of the Lord, and the praises of the Lord, according to all that he hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Reader:

Praise be to the Lord our God, who has shown exceeding love unto Israel. He has entrusted unto us, since the days of old, laws and commandments to guide

us in the search for truth and in the practice of righteousness. Wherefore it behoves us at all times to meditate on his precepts, and to rejoice in the teaching which he gives unto those who seek him. He is our guide, and his word is our life. May the knowledge of his goodness never depart from our hearts.

Praise be to thee, our God and God of our fathers. Thy greatness and power are beyond our ken, but thy love is our guide and help. Thou didst redeem our fathers from all their trials, and they have left to us a heritage of faith. Teach us, our God, loyally to maintain it so that it may help mankind find a way of redemption from all that is evil in thy sight. We trust in thee, our Father, for thou alone art our Redeemer. Amen.

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃
Blessed be his name whose glorious kingdom is for ever and ever.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this	וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים

הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

The Lord God who has been the Guide and Guardian of Israel through all generations and whose love is outpoured upon all his creatures, him will we worship; he alone is our God, there is none else.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ׃ נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders?

Reader:

Let thy sovereign power be revealed unto all mankind, so that all shall exclaim: This is my God.

Choir:

The Lord shall reign for ever and ever.

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Reader:

For the Lord hath delivered Jacob, and redeemed him from the hand of the mighty. Blessed art thou, Redeemer of Israel.

וְנֶאֱמַר כִּי פָדָה יְהוָה אֶת
יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ׃
בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל׃

Choir:

Be glad in the Lord ye righteous; and give thanks unto his holy name.

Reader:

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא

גְּאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה יְהוָה מָגֵן אַבְרָהָם:

prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה: וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים: בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים:

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Congregation: Amen.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. The festivals we observe in the name of our ancestral faith help to keep us mindful of this sacred mission: to proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would celebrate this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness, for he is the King of all men, the God of all generations.

Choir:

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.	הודו לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ׃
Let Israel now say, that his mercy endureth for ever.	יֹאמַר־נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ׃
Let the house of Aaron now say, that his mercy endureth for ever.	יֹאמְרוּ נָא בֵּית אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ׃
Let them that fear the Lord now say, that his mercy endureth for ever.	יֹאמְרוּ נָא יִרְאֵי יְיָ כִּי לְעוֹלָם חַסְדּוֹ׃

These verses will be read by the Reader and Congregation alternately:

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the adversary;

And gathered them out of the lands, from the east and from the west, from the north and from the south.
They wandered in the wilderness in a desert way; they found no city of habitation.
Hungry and thirsty, their soul fainted in them.
Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.
He led them also by a straight way, that they might go to a city of habitation.

Choir:

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Reader and Congregation alternately:

For he satisfieth the longing soul, and the hungry soul he filleth with good.
Such as sat in darkness and in the shadow of death, being bound in affliction and iron;
Because they rebelled against the word of God, and contemned the counsel of the Most High:
Therefore he brought down their heart with labour; they fell down and there was none to help.
Then they cried unto the Lord in their trouble, and he saved them out of their distresses.
He brought them out of darkness and the shadow of death, and brake their bonds in sunder.

Choir:

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Reader and Congregation alternately:

Let them exalt him also in the assembly of the people, and praise him in the seat of the elders.

He turneth rivers into a wilderness, and water-springs into a thirsty ground:

A fruitful land into a salt desert, for the wickedness of them that dwell therein.

He turneth a wilderness into a pool of water, and a dry land into water-springs.

And there he maketh the hungry to dwell, that they may prepare a city of habitation,

And sow fields and plant vineyards, and get them fruits of increase.

He blesseth them also, so that they are multiplied greatly, and he suffereth not their cattle to decrease.

Again, they are diminished and bowed down through oppression, trouble and sorrow.

He poureth contempt upon princes, and causeth them to wander in the waste, where there is no way.

Yet setteth he the needy on high from affliction, and maketh him families like a flock.

The upright shall see it and be glad; and all iniquity shall stop her mouth.

Choir:

Whoso is wise shall give heed to these things; and they shall consider the lovingkindness of the Lord.

Reader:

We are stirred unto exultant thanksgiving for that which God wrought in redeeming our fathers from Egyptian bondage. Happy were they in their freedom

after the years of servitude; happy are we, their children, in the heritage of freedom. A song of joy resounds in our hearts. Praise be to thee, O God. And we pray unto thee that the time may come speedily when all who are now oppressed shall find deliverance, when every unrighteous yoke imposed by man shall be cast off, when all men shall serve thee in freedom. Bless for us, O God, our observance of this Feast of Passover, that it may help us to realise anew the holiness of freedom. And even as it was established for joyous thanksgiving, so may it cause us to rejoice before thee with a festal gladness.

Choir:

זֶה הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

This is the day the Lord hath made, let us rejoice and be glad thereon.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה׃

Praise be to thee, O Lord, our God, who hast kept us in life, preserved us, and caused us to reach this season.

Choir: Amen.

HYMN.

(The following section, to the bottom of page 17, might be omitted.)

(The Congregation will sit.)

These verses will be read by the Reader and Congregation alternately:

When Israel went forth out of Egypt, the house of Jacob from a people of strange language; Judah became his sanctuary, Israel his dominion.

And he brought forth his people with joy, and his chosen with singing that they might keep his statutes, and observe his laws.

Observe the month of Abib, and keep the Passover unto the Lord thy God: that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life.

And this day shall be unto you for a memorial, and ye shall keep it a feast to the Lord: throughout your generations ye shall keep it a feast by an ordinance for ever.

Choir:

Sing unto the Lord; for he hath done excellent things: let this be known in all the earth.

Reader and Congregation alternately:

Blessed are they that keep judgement, and he that doeth righteousness at all times.

And if thy brother be waxen poor, and his hand fail with thee; then thou shalt uphold him; as a stranger and a sojourner shall he live with thee. For they are my servants which I brought forth out of the land of Egypt; they shall not be sold as bondmen.

And a stranger thou shalt not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, even counsels of old, in faithfulness and truth.

For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Fear not, O land, be glad and rejoice; for the Lord hath done great things. Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

Be glad then, ye children of Zion, and rejoice in the Lord your God; for He giveth you the former rain in just measure, and he causeth to come down for you the rain, the former rain and the latter rain, in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

Choir:

Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and song; and he is become my salvation.

SILENT PRAYER.

Choir:

Worship the Lord in the beauty of holiness, stand in awe before him all the earth.

(The Congregation will stand.)

Reader:

Let us adore the ever living God, who is the Maker of heaven and earth. He was the guide of our fathers throughout the ages; and he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men. He is our God, there is none else.

Congregation and Choir:

We bow in worship be-	וַאֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים
fore the King of kings, the	וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
Holy One, our God.	הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men and all mankind will call upon thy name; when thou wilt turn unto thyself all the children of men and the world will be perfected under thine eternal rule. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue must swear loyalty. Before thee, O Lord our God, let them humble themselves and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: and the Lord shall be King over all the earth; in that day shall the Lord be One and his name One.

Congregation and Choir:

Blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen and Amen.

Reader:

As we worship before thee, O God, we think of those who once shared with us in the joys and burdens of life, in its holy days, and in its work, and who have gone to the life beyond the grave. Thou who art Eternal Life has implanted within us the hope of immortality, so that the valley of the shadow of death loses its darkness. The burden of sorrow in the parting from dear ones, which death brings, is lightened by the love which

is stronger than death, and by the hope and faith which reveal eternity in human life. O God, grant consolation to those who are in sorrow, and light to those in darkness. Establish within us a firm trust in thee which shall be strong against trials, revealing at all times thy loving presence; for thou art a merciful God, who dost pity us as a father pitieth his children.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

hymns which man can utter. He is our guide in this life, and our hope in the life that is eternal. He will grant peace unto Israel and all mankind, for he alone can grant peace.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children.

Choir: Amen.

CONCLUDING HYMN.

BENEDICTION.

MORNING SERVICE

FOR THE

FIRST DAY OF PASSOVER.

MORNING SERVICE

FOR THE

FIRST DAY OF PASSOVER.

Reader:

Worship the Lord in the beauty of holiness, and rejoice before him in all the goodness which he has shown to our fathers and to us. For great is his mercy and his loving-kindness endures for ever. May our worship on the Feast of Passover, wherein we celebrate in gratitude the goodness of God, fill our hearts with joy, which shall be as a song of praise to him.

HYMN:

God of might, God of right,
Thee we give all glory.
Thine all praise in these days,
As in ages hoary,
When we hear, year by year,
Freedom's wondrous story.

Now as erst, when thou first
Mad'st the proclamation,
Warning loud every proud,
Every tyrant nation,
We thy fame still proclaim,
Offer adoration.

Be with all, who in thrall
To their tasks are driven;
In thy power speed the hour
When their chains are riven;
Earth around will resound
Gleeful hymns to heaven.

Reader and Choir:

Bless ye the Lord, who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord, who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Great is the Lord and greatly to be praised.

(The Congregation will sit.)

Choir:

Praise, O ye servants of the Lord,
Praise the name of the Lord.
Blessed be the name of the Lord,
From this time forth and for evermore.
From the rising of the sun unto the going down of the same
The Lord's name is to be praised.
The Lord is high above all nations,
And his glory above the heavens.
Who is like unto the Lord our God,
That hath his seat on high,
That humbleth himself to behold
The things that are in heaven and in the earth?

He raiseth up the poor out of the dust,
And lifteth up the needy out of the mire;
That he may set him with princes,
Even with the princes of his people.
Praise ye the Lord.

Reader:

Praise be to thee, O God, King of the universe, who art the Creator and Guide of the world. In thy mercy thou sendest light to the earth and to them that dwell thereon. In thy goodness thou dost unfold before us every day the workings of thy wondrous providence. How manifold are thy works, O Lord; in wisdom hast thou made them all. The earth rejoices in the abundance of thy mercy. Teach us, O God, to recognise thy rule, and to praise thee for thy great goodness.

These verses will be read by the Reader and Congregation alternately:

Praise ye the Lord.
Praise the Lord, O my soul.

While I live will I praise the Lord;
I will sing praises unto my God while I have any being.

Put not your trust in princes,
Nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth;
In that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help.
Whose hope is in the Lord his God:

Who made heaven and earth,
The sea, and all that in them is;
Who keepeth truth for ever:

Who executeth judgement for the oppressed;
Who giveth food to the hungry:
The Lord looseth the prisoners;

The Lord openeth the eyes of the blind;
The Lord raiseth up them that are bowed down;
The Lord loveth the righteous;

The Lord preserveth the strangers;
He upholdeth the fatherless and widow;
But the way of the wicked he turneth upside down.

The Lord shall reign for ever,
Thy God, O Zion, unto all generations.
Praise ye the Lord.

Choir: Hallelujah.

Reader:

Our Father, we thank thee for thy manifold blessings. Our life comes from thee; thou hast granted it to us in the beginning, and in thy gracious mercy thou dost preserve it in us. Thou givest strength to the weak, courage to the faint of heart, guidance to the faltering, and light to those who dwell in darkness; for thy providence is over all. What we are, and what we possess, all is thine, our God. Teach us, we pray thee, to use thy gifts in thy service, for the well-being of all men, and to the glorification of thy name. Praise be to thee, Giver of life.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

Thou art the Lord God in the heavens above and in the earth beneath. Thou art the first and thou art the last, and beside thee there is no God. Thou hast made the heavens and the earth, the sea and all that is therein; and who among all the works of thy hand can say unto thee: What doest thou? Our Father, who art in heaven, be gracious and merciful unto us; be nigh unto them that hope for thee, and support with strength all those that labour in thy service. O hasten the coming of the time when all the inhabitants of the world shall perceive that thou art God, thou alone over all the kingdoms of the earth. Then shall the earth be full of the knowledge of the Lord as the waters cover the sea.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃

מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ׃

נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders? The Lord reigneth for ever and ever.

Reader:

The Lord is good, a stronghold in the day of trouble; and he heareth them that put their trust in him.

Choir:

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

O Rock of Israel, be pleased to redeem those that are oppressed, and deliver them that are afflicted. Praise be unto thee, our Redeemer, the Holy One of Israel. Amen.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה : מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן : בָּרוּךְ אַתָּה
יְהוָה מָגֵן אַבְרָהָם :

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים
בְּרַחֲמִים רַבִּים • סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר
אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ
לִישֵׁנֵי עָפָר • מִי כָמוֹךָ בַּעַל
גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ
מֵמִית וּמְחַיֶּה וּמַצְמִיחַ
יְשׁוּעָה : וְנֶאֱמָן אַתָּה
לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה
יְיָ מְחַיֵּה הַמֵּתִים :

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Congregation: Amen.

Reader:

Grant peace and happiness, blessing and mercy unto Israel and unto all mankind. Bless us, our Father, even all of us together with the light of thy countenance, for in the light of thy countenance are life, knowledge

and peace. Our Father, let thy peace fill the earth and the hearts of all men. Blessed art thou, O Lord, Source of peace.

Reader and Congregation:

We give thanks unto thee, O Lord our God, the God of our fathers, who art the God of all generations. Thou art the rock of our life, the shield of our help. We give thanks unto thee for our lives which come from thee and are thine, for our souls which are in thy keeping, and for thy providence and goodness which are with us at all times. O God, whose mercies never fail, we hope in thee.

Choir: Amen.

SILENT PRAYER.

Choir:

May the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord my Rock and my Redeemer.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God, he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

PRAYER BY THE MINISTER.

HYMN:

Behold, it is the spring-tide of the year!
  Over and past is winter's gloomy reign,
The happy time of singing-birds is near,
And clad in bud and bloom are hill and plain.

And in the spring, when all the earth and sky
  Rejoice together, still from age to age,
Rings out the solemn chant of days gone by,
  Proclaiming Israel's sacred heritage.

For as from out the house of bondage went
  The host of Israel, in their midst they bore
The heritage of law and freedom, blent
  In holy unity for evermore.

And still from rising unto setting sun
  Shall this our heritage and watchword be:
"The Lord our God, the Lord our God is One,
  And law alone it is that makes us free!"

(The Congregation will sit.)

Reader:

The Feast of Passover, celebrating the deliverance of our fathers from Egyptian bondage, bids us rejoice in the memory of that event and in all the goodness which God has shown unto Israel throughout the ages, especially in supporting them with the strength of faith and the courage of loyalty when oppressors afflicted them. In Israel's long history our forefathers again and again accepted without wavering the sufferings put upon them because of their religion. God, our Father, wrought

for them many deliverances, leading them from bondage to freedom, from darkness to light, from sorrow to joy. And he revealed himself the Guide and Guardian of Israel, who lovingly watches over his children.

In the observance of this Feast we give thanks also for the coming of the spring season. When our forefathers lived in Palestine, this season meant to them the ripening of the first crops. For us it is the time of a new life filled with joy and with the promise of nature's gifts. The bud, blossom and fresh leaf show the earth freed from winter's hold; as it has been said: For lo, the winter is past, the flowers appear on the earth; and the time of the singing of birds is come.

We thank thee, O God, for the Passover message of thy goodness, shown in the history of Israel, and constantly revealed in the life and beauty of nature. Thy care upholds us. Praise be to thee, our Redeemer and Saviour; praise be to thee, Source of Freedom.

Choir: Amen.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. The festivals we observe in the name of our ancestral faith help to keep the generations of Jews mindful of their sacred mission, to proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would observe this day, for the sanctification of Israel. Let us extol the name of God and give praises unto his holiness; for he is the King of all men, and the God of all generations.

Choir:

Thy mercy, O Lord, reacheth unto the heavens; and thy faithfulness unto the clouds. Thy righteousness standeth like the strong mountains; thy judgements are like the great deep. Thou, Lord, shalt save both man and beast; how excellent is thy mercy, O God: and the children of men shall put their trust under the shadow of thy wings. They shall be satisfied with the plenteousness of thy house: and thou shalt give them drink of thy pleasures, as out of the river. For with thee is the well of life: and in thy light shall we see light. O continue forth thy lovingkindness unto them that know thee: and thy righteousness unto them that are true of heart.

These verses will be read alternately by the Reader and Congregation.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple; I was brought low, and he saved me.

Return unto thy rest, O my soul; for the Lord hath dealth bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord.

O Praise the Lord, all ye nations; laud him, all ye peoples.

For his mercy is great toward us; and the truth of the Lord endureth for ever. Praise ye the Lord.

Congregation and Choir:

הודו לַיְיָ כִּי טוֹב	O give thanks unto the Lord, for he is good; for
כִּי לְעוֹלָם חַסְדּוֹ׃	his mercy endureth for ever.
יֹאמַר־נָא יִשְׂרָאֵל	Let Israel now say, that
כִּי לְעוֹלָם חַסְדּוֹ׃	his mercy endureth for ever.
יֹאמְרוּ נָא בֵּית אַהֲרֹן	Let the house of Aaron
כִּי לְעוֹלָם חַסְדּוֹ׃	now say, that his mercy endureth for ever.
יֹאמְרוּ נָא יִרְאֵי יְיָ	Let them that fear the
כִּי לְעוֹלָם חַסְדּוֹ׃	Lord now say, that his mercy endureth for ever.

Reader and Congregation alternately:

Out of my distress I called upon the Lord; the Lord answered me and set me in a large place.

The Lord is on my side, I will not fear; what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and my song; and he is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted; the right hand of the Lord doeth valiantly.

I shall not die, but live and declare the works of the Lord.

The Lord hath chastened me sore; but he hath not given me over unto death.

Open to me the gates of righteousness; I will enter into them, I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

Congregation and Choir:

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה׃

I will give thanks unto thee, for thou hast answered me, and thou art become my salvation.

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה׃

The stone which the builders rejected is become the head of the corner.

מֵאֵת יְיָ הָיְתָה זֹאת הִיא נִפְלָאת בְּעֵינֵינוּ׃

This is the Lord's doing; it is marvellous in our eyes.

זֶה־הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

This is the day which the Lord hath made; we will rejoice and be glad in it.

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃

Save now, we beseech thee, O Lord;

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃

O Lord, we beseech thee,

אָנָּא יְיָ הַצְלִיחָה נָּא׃

send now prosperity.

אָנָּא יְיָ הַצְלִיחָה נָּא׃

Reader:

Blessed be he that cometh in the name of the Lord; we have blessed you out of the house of the Lord.

Congregation:

Thou art my God, and I will give thanks unto thee; thou art my God, I will exalt thee.

Congregation and Choir:

הודו לַיְיָ כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ:

O give thanks unto the Lord for he is good: for his mercy endureth for ever.

Reader:

Who shall ascend the hill of the Lord, and who shall stand in his holy place? He that hath clean hands and a pure heart, who hath not inclined his soul to falsehood, nor sworn deceitfully. He shall receive a blessing from the Lord, and favour from the God of his salvation. This is the generation of them that seek after thee, that seek thy presence, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד: מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה:

Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors. And the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לַהֲדֹם רַגְלָיו קָדוֹשׁ הוּא׃

Exalt ye the Lord our God and worship at his footstool: holy is he.

Choir:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לְהַר קָדְשׁוֹ כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ׃

Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy.

Reader:

Come, let us worship in the light of the Lord, for the excellence of life is in obedience to his commandments. His ways are righteousness, and his paths are peace.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃ לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heavens and in the earth is thine. Thine is the dominion, and thou art exalted in supremacy above all.

(The Congregation will sit.)

READING FROM THE SCROLL.

From Exodus 12 and 13.

וַיְהִי מִקֵּץ שְׁלֹשִׁים שָׁנָה
וְאַרְבַּע מֵאוֹת שָׁנָה וַיְהִי
בְּעֶצֶם הַיּוֹם הַזֶּה יָצְאוּ כָּל־
צִבְאוֹת יְהוָה מֵאֶרֶץ מִצְרָיִם׃
לֵיל שִׁמֻּרִים הוּא לַיהוָה
לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם
הוּא־הַלַּיְלָה הַזֶּה לַיהוָה
שִׁמֻּרִים לְכָל־בְּנֵי יִשְׂרָאֵל
לְדֹרֹתָם׃

And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt. It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be much observed of all the children of Israel throughout their generations.

וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם
זָכוֹר אֶת־הַיּוֹם הַזֶּה אֲשֶׁר
יְצָאתֶם מִמִּצְרַיִם מִבֵּית
עֲבָדִים כִּי בְּחֹזֶק יָד הוֹצִיא
יְהוָה אֶתְכֶם מִזֶּה וְלֹא יֵאָכֵל
חָמֵץ׃ הַיּוֹם אַתֶּם יֹצְאִים
בְּחֹדֶשׁ הָאָבִיב׃ וְהָיָה כִּי־
יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי

And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the Lord brought you out from this place: there shall no leavened bread be eaten. This day ye go forth in the month Abib. And it shall be when the Lord shall bring thee into the land of the Canaanite, and the

Hittite, and the Amorite, and the Hivite, and the Jebusite, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the Lord. Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders. And thou shalt tell thy son in that day, saying, It is because of that which the Lord did for me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the law of the Lord may be in thy mouth: for with a strong hand hath the Lord

וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי
וְהַיְבוּסִי אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ
לָתֵת לָךְ אֶרֶץ זָבַת חָלָב
וּדְבָשׁ וְעָבַדְתָּ אֶת־הָעֲבֹדָה
הַזֹּאת בַּחֹדֶשׁ הַזֶּה׃ שִׁבְעַת
יָמִים תֹּאכַל מַצֹּת וּבַיּוֹם
הַשְּׁבִיעִי חַג לַיהוָה׃ מַצּוֹת
יֵאָכֵל אֵת שִׁבְעַת הַיָּמִים
וְלֹא־יֵרָאֶה לְךָ חָמֵץ וְלֹא־
יֵרָאֶה לְךָ שְׂאֹר בְּכָל־גְּבֻלֶךָ׃
וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא
לֵאמֹר בַּעֲבוּר זֶה עָשָׂה יְהוָה
לִי בְּצֵאתִי מִמִּצְרָיִם׃ וְהָיָה
לְךָ לְאוֹת עַל־יָדְךָ וּלְזִכָּרוֹן
בֵּין עֵינֶיךָ לְמַעַן תִּהְיֶה תּוֹרַת
יְהוָה בְּפִיךָ כִּי בְיָד חֲזָקָה

הוֹצִאֲךָ יְהוָה מִמִּצְרָיִם׃ וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת לְמוֹעֲדָהּ מִיָּמִים יָמִימָה׃

brought thee out of Egypt. Thou shalt therefore keep this ordinance in its season from year to year.

READING FROM THE PROPHETS.

From Isaiah 43 and 44.

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel: Fear not, for I have redeemed thee; I have called thee by thy name, thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he; before me there was no God formed, neither shall there be after me. I, even I, am the Lord; and beside me there is no saviour. I have declared, and I have saved, and I have shewed, and there was no strange god among you: therefore ye are my witnesses, saith the Lord, and I am God. Yea, since the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

Thus saith the Lord, who maketh a way in the sea, and a path in the mighty waters; who bringeth forth the chariot and horse, the army and the power; they lie down together, they shall not rise; they are extinct,

they are quenched as flax: Remember ye not the former things, neither consider the things of old. Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. The beasts of the field shall honour me, the jackals and the ostriches: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen: the people which I formed for myself, that they might set forth my praise.

Yet now hear, O Jacob my servant; and Israel, whom I have chosen: thus saith the Lord that made thee, and formed thee, who will help thee: Fear not, O Jacob my servant; and thou, Jeshurun, whom I have chosen. For I will pour water upon him that is thirsty, and streams upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: and they shall spring up among the grass, as willows by the watercourses. One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

(The Congregation will stand.)

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the

earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ · כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ :

Praise ye the name of the Lord, whose name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם · וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ :

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

Reader:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי : פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי-לֵב יִרְאַת יְהוָה טְהוֹרָה עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ :

The law of the Lord is perfect, restoring the soul; the testimonies of the Lord are faithful, making wise the simple; the precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure, enduring for ever. Behold, a good doctrine has been given unto you: forsake it not.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם׃

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of righteousness and all its paths are peace.

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men, and all mankind will call upon thy name; when thou wilt turn unto thyself all the children of men, and the world will be perfected under thine eternal rule. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue must swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory.

Congregation:

And the Lord shall be King over all the earth.

Choir:

In that day shall the Lord be One and his name One

Reader:

God who is all spirit has given of his spirit unto man; so that our life is exalted by the hope of immortality, and death loses its darkness before the light of eternal life. He will swallow up death for ever; and the Lord God will wipe away tears from off all faces; sorrow and sighing shall flee away. Let them who now mourn the death of loved ones find consolation in their faith, and help against their sorrow in that love which death cannot destroy. Let us extol the name of God, the author of life and death, the source of immortality, the home of eternity.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא

Let the name of the Holy One be glorified and ex-

מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

alted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our Guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and unto all mankind.

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children.

Choir: Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SERVICE

FOR THE

LAST EVENING OF PASSOVER.

SERVICE FOR THE LAST EVENING OF PASSOVER.

Reader:

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, darkness shall cover the earth, and gross darkness the peoples; but the Lord shall arise upon thee, and his glory shall be seen upon thee. And nations shall come to thy light, and kings to the brightness of thy rising.

(The Congregation will sit.)

Choir:

Sing unto God, ye kingdoms of the earth;
O sing praises unto the Lord;
To him that rideth upon the heaven of heavens, which
  are of old;
Lo, he uttereth his voice, and that a mighty voice.
Ascribe ye strength unto God:
His excellency is over Israel,
And his strength is in the skies.
O God, thou art terrible out of thy holy places:
The God of Israel, he giveth strength and power unto
  his people.
Blessed be God.

Reader:

Praise be to the Lord our God, who has shown exceeding love unto Israel. He has entrusted unto us, since the days of old, laws and commandments to guide us in the search for truth and in the practice of righteousness. Wherefore it behoves us at all times to meditate on his precepts, and to rejoice in the teaching which he gives unto them who seek him. He is our guide, and his word is our life. May the knowledge of his goodness never depart from our hearts.

Choir:

I will make mention of the lovingkindness of the Lord, and the praises of the Lord, according to all that he hath bestowed on us and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Reader:

Praise be to thee, our God and God of our fathers. Thy greatness and power are beyond our ken, but thy love is our guide and help. Thou didst redeem our fathers from all their trials, and they have left to us a heritage of faith. Teach us, our God, to maintain it loyally so that it may help mankind find a way of redemption from all that is evil in thy sight. We trust to thee, our Father, for thou alone art our Redeemer. Amen.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house; and upon thy gates.

Reader and Congregation:

The Lord God who has been the Guide and Guardian of Israel through all generations and whose love is outpoured upon all his creatures, him will we worship; he alone is our God, there is none else.

(The Congregation will sit.)

Choir:

וְנֶאֱמַר כִּי פָדָה יְהוָה אֶת
יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ׃
בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל׃

For the Lord hath delivered Jacob, and redeemed him from the hand of the mighty. Blessed art thou, Redeemer of Israel.

Reader:

Let thy sovereign power be revealed unto all mankind, so that all shall exclaim: This is my God.

Choir:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

The Lord shall reign for ever and ever.

Reader:

Behold, bless ye the Lord, all ye servants of the Lord, Who stand in the house of the Lord in the night seasons.

The Lord bless thee out of Zion;
Even he that made heaven and earth.

Choir:

Cause us, O Lord our God, to lie down in peace, and raise us up, O our King, unto life. Spread over us the tabernacle of thy peace; direct us aright through thine own good counsel; save us for thy name's sake; be thou a shield about us; remove from us all affliction and temptation. O shelter us beneath the shadow of thy wings; for thou, O God, art our Guardian; yea, thou, O God, art a gracious and merciful King. Keep thou our going out and our coming in unto life and unto peace from this time forth and for evermore. Blessed art thou, O Lord, Eternal Guardian of Israel.

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ
לְשָׁלוֹם וְהַעֲמִידֵנוּ מַלְכֵּנוּ
לְחַיִּים · וּפְרוֹשׂ עָלֵינוּ סֻכַּת
שְׁלוֹמֶךָ · וְתַקְּנֵנוּ בְּעֵצָה
טוֹבָה מִלְּפָנֶיךָ · וְהוֹשִׁיעֵנוּ
לְמַעַן שְׁמֶךָ · וְהָגֵן בַּעֲדֵנוּ
וְהָסֵר מֵעָלֵינוּ אוֹיֵב דֶּבֶר
וְחֶרֶב וְרָעָב וְיָגוֹן · וְהַרְחֵק
מִמֶּנּוּ עָוֹן וָפֶשַׁע · וּבְצֵל
כְּנָפֶיךָ תַּסְתִּירֵנוּ כִּי אֵל
שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אָתָּה כִּי
אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה ·
וּשְׁמוֹר צֵאתֵנוּ וּבוֹאֵנוּ לְחַיִּים
וּלְשָׁלוֹם מֵעַתָּה וְעַד עוֹלָם ·
בָּרוּךְ אַתָּה יְיָ · שׁוֹמֵר עַמּוֹ
יִשְׂרָאֵל לָעַד :

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה
יְהוָה מָגֵן אַבְרָהָם:

Praise be to thee, O Lord, our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים
בְּרַחֲמִים רַבִּים · סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and over-

אֲסוּרִים וּמְקֻיָּמִים אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים · בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

coming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Congregation: Amen.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. The festivals we observe in the name of our ancestral faith help to keep us mindful of this sacred mission: to proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would celebrate this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness, for he is the King of all men, the God of all generations. His majesty is in the heavens above, and upon the earth beneath; his glory filleth the universe.

Choir:

The Lord reigneth; he is apparelled with majesty;
The Lord is apparelled, he has girded himself with strength;
The world also is established that it cannot be moved.
Thy throne is established of old:
Thou art from everlasting.

The floods have lifted up, O Lord,
The floods have lifted up their voice;
The floods lift up their waves
Above the voice of many waters,
The mighty breakers of the sea,
The Lord on high is mighty.
Thy testimonies are very sure:
Holiness becometh thine house,
O Lord, for evermore.

Or

Praise ye the Lord.
Praise ye the Lord from the heavens:
Praise him in the heights.
Praise ye him, all his angels:
Praise ye him, all his host.
Praise ye him, sun and moon:
Praise him, all ye stars of light.
Praise him, ye heavens of heavens,
And ye waters that be above the heavens,
Let them praise the name of the Lord:
For he commanded, and they were created.
He hath also stablished them for ever and ever:
He made a decree which shall not pass away.
Praise the Lord from the earth,
Ye dragons and all deeps:
Fire and hail, snow and vapour;
Stormy wind, fulfilling his word:
Mountains and all hills;
Fruitful trees and all cedars:
Beasts and all cattle;
Creeping things and flying fowl:

Kings of the earth and all peoples;
Princes and all judges of the earth:
Both young men and maidens;
Old men and children:
Let them praise the name of the Lord;
For his name alone is exalted:
His glory is above the earth and heaven.
And he hath lifted up the horn of his people,
The praise of all his saints;
Even of the children of Israel, a people near unto him.
Praise ye the Lord.

Reader:

The redemption of our fathers from Egyptian bondage was so far back in time that it was recorded only in stirring memories. In the stories which came to be told about it, stories of great wonders, our far ancestors showed their belief that it was the work of God. And the gratitude which it roused is enshrined in the Passover and the Sabbath, and in many laws enjoining social righteousness, human kindness, and mutual respect among men; as it has been said: He brought forth his people with joy, and his chosen with singing that they might keep his statutes, and observe his laws. So our religion and its commandments issued from the freedom which our fathers found through the deliverance from Egypt; and they hold for us instruction in the responsibility which gives freedom its worth, its power, and its holiness. In our worship on this last day of the Feast of Passover, let us once again rejoice in the wondrous works which God wrought for our fathers, and in the blessing he gave through them to us and to all mankind.

Reader:

Make a joyful noise unto God, all the earth:
Sing forth the glory of his name:
Make his praise glorious.
Say unto God, How terrible are thy works!

Congregation:

All the earth shall worship thee,
And shall sing unto thee;
They shall sing to thy name.

Reader:

Come, and see the works of God;
He is terrible in his doing toward the children of men.
He turned the sea into dry land:
They went through the river on foot:
There did we rejoice in him.
He ruleth by his might for ever;
His eyes observe the nations:
Let not the rebellious exalt themselves.

Congregation:

O bless our God, ye peoples,
And make the voice of his praise to be heard:

Reader:

Blessed be the Lord,
Because he hath heard the voice of my supplications.
The Lord is my strength and my shield;
My heart hath trusted in him, and I am helped:
Therefore my heart greatly rejoiceth;
And with my song will I praise him.
Save thy people, and bless thine inheritance:
Feed them also, and bear them up for ever.

Choir:

The Lord is my strength and song,	עֻזִּי וְזִמְרָת יָהּ וַיְהִי־לִי
And he is become my salvation:	לִישׁוּעָה
This is my God, and I will praise him;	זֶה אֵלִי וְאַנְוֵהוּ
My Father's God, and I will exalt him.	אֱלֹהֵי אָבִי וַאֲרֹמְמֶנְהוּ:
Who is like unto thee, O Lord among the gods?	מִי־כָמֹכָה בָּאֵלִם יְהוָה
Who is like thee, glorious in holiness,	מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ
Fearful in praises, doing wonders?	נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:
Thou in thy mercy hast led the people which thou hast redeemed:	נָחִיתָ בְחַסְדְּךָ עַם־זוּ גָּאָלְתָּ
Thou hast guided them in thy strength to thy holy habitation.	נֵהַלְתָּ בְעֻזְּךָ אֶל־נְוֵה קָדְשֶׁךָ:
I will sing unto the Lord, for he hath triumphed gloriously.	אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה
The Lord shall reign for ever and ever.	יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד:

(The Congregation will stand.)

PRAYER BY THE MINISTER.

HYMN.

(The Congregation will sit.)

Reader:

The Glory of the Lord our God behold,
Who set us free from bondage sore,
And praise in song the mercies manifold
He grants us evermore.
When close and closer dangers thee appal
And fill with danger day and night,
O bid thy heart remember midst them all
That darkness turns to light.
Mark how the sun now rising gold and clear
Sank yestereve in gloomy grey,
Then wherefore let to-morrow's doubt and fear
Afflict thy soul to-day.

Look up unto our help in ages past,
In troubled days and perilous,
What time the hostile camps besieged us fast,
And nigh consumed us.
O silent Dove, the glorious power await
Of him who doth thy life redeem,
Who makes the men of might, their pomp and state,
As passing shadows seem;
Then like a vision of the night is stilled

The haughty tumult of the foe,
And all the pride with which his heart is filled
    Is suddenly brought low.

Declare then evermore unweariedly
To generations yet unknown,
The wonders that our Rock in majesty
Has to his people shown.
Seek'st thou a sign to know the dead once more
Shall rise to life, their troubles past,
And that earth's pilgrims, all their wand'rings o'er
Shall dwell in peace at last?
Look upon this—how God from out the grave
Did lead us forth to life and breath,
And how he wrought great miracles to save
    Us from the dust of death.

Therefore with closed lips and silent tongue,
Accept thine hour of sore distress,
And banish from thy heart, by anguish wrung,
All wrath and bitterness.
Hope still for happier days. To every woe
Shall come an end, though long delayed.
Why is thy hand grown slack, thy faith sunk low?
Be strong and undismayed.
Remember how one evening saw of old
A nation plunged in darkest night,
And when the morning came again—behold,
    The Lord had brought us light!

Choir:

Sing, O heavens; and be joyful, O earth;
And break forth into singing, O mountains:
For the Lord hath comforted his people,
And will have compassion upon his afflicted.

Organ Voluntary.

(The Congregation will stand.)

Reader:

Let us adore the ever living God, who is the Maker of heaven and earth. He was the guide of our fathers through all ages; he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men. He is our God, there is none else.

Congregation and Choir:

We bow in worship before the King of kings, the Holy One, our God.

וַאֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men, and thou wilt turn unto thyself all the children of men; when the world will be perfected under thine eternal rule, and all mankind will call upon thy name. Let all the inhabitants of the world know that unto thee every knee must

bow, every tongue must swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: And the Lord shall be King over all the earth; in that day shall the Lord be One and his name One.

Choir:

Blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen and Amen.

Reader:

As we worship before thee, O God, we think of those who once shared with us in the joys and burdens of life, in its holy days, and in its work, and who have gone to the life beyond the grave. Thou who art Eternal Life hast implanted within us the hope of immortality, so that the valley of the shadow of death loses its darkness. The burden of sorrow in the parting from dear ones, which death brings, is lightened by the love which is stronger than death, and by the hope and faith which reveal eternity in human life. O God, grant consolation to those who are in sorrow, and light to those in darkness. Establish within us a firm trust in thee which shall be strong against all trials, to reveal thy loving presence; for thou art a merciful God, who dost pity us as a father pitieth his children.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

He is our Guide in this life, and our hope in the life that is eternal.

He will grant peace unto Israel and unto all mankind.

הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children. Amen.

(The Congregation will sit.)

ANTHEM.

(The Congregation will stand.)

CONCLUDING PRAYER.

CONCLUDING HYMN.

BENEDICTION.

MORNING SERVICE

FOR THE

LAST DAY OF PASSOVER.

(The Service might begin with a Hymn.)

Reader:

O give thanks unto the Lord, call upon his name;
Make known his doings among the peoples.
Sing unto him, sing praises unto him;
Talk ye of all his marvellous works.
Glory ye in his holy name:
Let the heart of them rejoice that seek the Lord.
Seek ye the Lord and his strength;
Seek ye his face evermore.

Congregation:

He is the Lord our God:
His judgements are in all the earth.

Choir:

Praise ye the Lord,
O give thanks unto the Lord; for he is good:
For his mercy endureth for ever.

Reader and Choir:

Bless ye the Lord who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord who is to be blessed for ever and ever.

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Bless the Lord, O my soul; and all that is within me, bless his holy name.

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Blessed be his name, whose glorious kingdom is for ever and ever.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ

וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Congregation:

True it is that thou alone art God, and we have no Lord beside thee.

(The Congregation will sit.)

Choir:

Who can utter the mighty acts of the Lord,
Or shew forth all his praise?
Blessed are they that keep judgement,
And he that doeth righteousness at all times.
Remember me, O Lord with the favour that thou bearest unto thy people;
O visit me with thy salvation:
That I may see the prosperity of thy chosen,
That I may rejoice in the gladness of thy nation,
That I may glory with thine inheritance.

Reader:

The Lord hath revealed his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ •
מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ •
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃

Who is like unto thee, O Lord among the mighty, who is like unto thee, glorious in holiness, revered in praises, doing wonders?

Reader:

The children of Israel beheld thy sovereign power when they were delivered from Egyptian bondage.

Choir:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

The Lord shall reign for ever and ever.

Reader:

Praise be to thee, O God, King of the universe, Creator and Guide of the world, who in thy mercy sendest light to the earth and to them that dwell thereon. In thy goodness thou dost unfold before us every day the workings of thy wondrous providence. How manifold are thy works, O Lord; in wisdom hast thou made them all. The earth rejoices in the abundance of thy mercy. Teach us, O God, to recognise thy rule, and to praise thee for thy great goodness. Praise be to thee, Author of the universe.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה :

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast endowed man with eternal life, to exalt his life on earth and to overcome death; so that he rejoices in the hope of immortality. Who is like unto thee, Creator of life and death, Author of salvation?

Congregation:

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

Praise be to thee, O God, Source of eternal life.

Choir: Amen.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. The festivals we observe in the name of our ancestral faith help to keep us mindful of this sacred mission to

proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would celebrate this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness, for he is the King of all men, the God of all generations.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ
צְבָאוֹת מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ :

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader and Congregation:

כְּבוֹדוֹ מָלֵא עוֹלָם :

His glory filleth the universe.

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ :

Reader and Congregation:

Our God is one; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ :

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ :

PRAYER BY THE MINISTER.

HYMN:

Behold, it is the spring-tide of the year!
Over and past is winter's gloomy reign,
The happy time of singing-birds is near,
And clad in bud and bloom are hill and plain.

And in the spring, when all the earth and sky
Rejoice together, still from age to age,
Rings out the solemn chant of days gone by,
Proclaiming Israel's sacred heritage.

For as from out the house of bondage went
The host of Israel, in their midst they bore
The heritage of law and freedom, blent
In holy unity for evermore.

And still from rising unto setting sun
Shall this our heritage and watchword be:
"The Lord our God, the Lord our God is One,
And law alone it is that makes us free!"

(The Congregation will sit.)

Reader:

The redemption of our fathers from Egyptian bondage was so far back in time that it was recorded only in stirring memories. In the stories which came to be told about it, stories of great wonders, our far ancestors showed their belief that it was the work of God. And the gratitude which it roused is for ever enshrined in the Passover and the Sabbath, and in many laws enjoining social righteousness, human kindness, and mutual respect among men; as it has been said, He brought forth his people with joy, and his chosen with singing that they might keep his statutes, and observe his laws. So, our religion and its commandments issued from the freedom which our fathers found; through them we receive instruction in the responsibility which gives freedom its worth, its power, its holiness. In our worship on this last day of the Feast of Passover, let us once again rejoice in the wondrous works which God wrought for our fathers, and in the blessing he gave through them to us and to all mankind.

Choir:

The Lord is my strength and song,
And he is become my salvation:
This is my God, and I will praise him;
My father's God, and I will exalt him.

These verses will be read alternately by the Reader and Congregation.

Remember his marvellous works that he hath done:
His wonders, and the judgements of his mouth;

O ye seed of Abraham his servant,
Ye children of Jacob, his chosen ones.

He is the Lord our God;
His judgements are in all the earth.

He hath remembered his covenant for ever,
The word which he commanded to a thousand generations.

When they were but a few men in number;
Yea, very few, and sojourners;

And they went about from nation to nation,
From one kingdom to another people;

He suffered no man to do them wrong;
Yea, he reproved kings for their sakes;

Saying, Touch not mine anointed ones,
And do my prophets no harm.

That they might keep his statutes,
And observe his laws.

Choir: Hallelujah.

Reader:

When Israel went forth out of Egypt,
The house of Jacob from a people of strange language:
Judah became his sanctuary,
Israel his dominion.
The sea saw it, and fled;
Jordan was driven back.
The mountains skipped like rams,
The little hills like young sheep.
What aileth thee, O thou sea, that thou fleest?
Thou Jordan, that thou turnest back?
Ye mountains, that ye skip like rams,
Ye little hills, like young sheep?
Tremble, thou earth, at the presence of the Lord,
At the presence of the God of Jacob;
Who turned the rock into a pool of water,
The flint into a fountain of waters.

Congregation:

Not unto us, O Lord, not unto us.
But unto thy name give glory,
For thy mercy, and for thy truth's sake.

Reader:

Blessed are ye of the Lord, who made heaven and earth.

Congregation:

We will bless the Lord from this time forth and for evermore.

Congregation and Choir:

הודו לַיְיָ כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ :

O give thanks unto the Lord, for he is good: for his mercy endureth for ever.

יֹאמַר־נָא יִשְׂרָאֵל
כִּי לְעוֹלָם חַסְדּוֹ :

Let Israel now say, that his mercy endureth for ever.

יֹאמְרוּ נָא בֵּית אַהֲרֹן
כִּי לְעוֹלָם חַסְדּוֹ :

Let the house of Aaron now say, that his mercy endureth for ever.

יֹאמְרוּ נָא יִרְאֵי יְיָ
כִּי לְעוֹלָם חַסְדּוֹ :

Let them that fear the Lord now say, that his mercy endureth for ever.

Reader:

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה
חֵן וָחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל
כָּל־יִשְׂרָאֵל עַמֶּךָ : בָּרְכֵנוּ
אָבִינוּ כֻּלָּנוּ כְּאֶחָד בְּאוֹר
פָּנֶיךָ כִּי בְאוֹר פָּנֶיךָ נָתַתָּ
לָנוּ יְיָ אֱלֹהֵינוּ תּוֹרַת חַיִּים
וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה
וְרַחֲמִים וְחַיִּים וְשָׁלוֹם · וְטוֹב

Grant peace and happiness, blessing and mercy unto Israel and unto all mankind. Bless us, our Father, even all of us together with the light of thy countenance, for in the light of thy countenance are life, knowledge and

peace. Our Father, let thy peace fill the earth and the hearts of all men. Blessed art thou, O Lord, Source of peace.

בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל־עֵת וּבְכָל שָׁעָה בִּשְׁלוֹמֶךָ:

בָּרוּךְ אַתָּה יְיָ עוֹשֵׂה הַשָּׁלוֹם:

Choir: Amen.

SILENT PRAYER.

Choir:

Thus saith the Lord, the heaven is my throne, and the earth is my footstool: but to this man will I look, even to him that is poor and of a contrite spirit and trembleth at my word.

Reader:

And it shall come to pass in the latter days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

(The Congregation will stand.)

Choir:

אֵין כָּמוֹךָ בָאֱלֹהִים יְיָ
וְאֵין כְּמַעֲשֶׂיךָ: מַלְכוּתְךָ
מַלְכוּת כָּל־עוֹלָמִים
וּמֶמְשַׁלְתְּךָ בְּכָל דּוֹר וָדֹר:
יְיָ מָלָךְ · יְיָ מָלָךְ · יְיָ יִמְלֹךְ
לְעוֹלָם וָעֶד: יְיָ עֹז לְעַמּוֹ
יִתֵּן · יְיָ יְבָרֵךְ אֶת־עַמּוֹ
בַשָּׁלוֹם:

There is none like unto thee among the gods, O Lord; and there are no works like unto thine. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord reigneth; the Lord hath reigned; the Lord shall reign for ever and ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Reader:

O house of Jacob, come ye, and let us walk in the light of the Lord. The excellence of life is in obedience to his commandments; his ways are righteousness, and his paths are peace.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory and the majesty; for all that is in the heavens and on the earth is thine. Thine is the dominion, and thou art exalted in supremacy over all.

(The Congregation will sit.)

READING FROM THE SCROLL.

From Deuteronomy 4.

כִּי שְׁאַל־נָא לְיָמִים
רִאשֹׁנִים אֲשֶׁר־הָיוּ לְפָנֶיךָ
לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים
אָדָם עַל־הָאָרֶץ וּלְמִקְצֵה
הַשָּׁמַיִם וְעַד־קְצֵה הַשָּׁמָיִם
הֲנִהְיָה כַּדָּבָר הַגָּדוֹל הַזֶּה
אוֹ הֲנִשְׁמַע כָּמֹהוּ׃ הֲשָׁמַע
עָם קוֹל אֱלֹהִים מְדַבֵּר
מִתּוֹךְ־הָאֵשׁ כַּאֲשֶׁר־שָׁמַעְתָּ
אַתָּה וַיֶּחִי׃ אוֹ הֲנִסָּה אֱלֹהִים
לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב

For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? Or hath God essayed to go and take him a nation from the midst of another nation, by trials, by signs, and by wonders, and by

גּוֹי בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים
וּבְמִלְחָמָה וּבְיָד חֲזָקָה
וּבִזְרוֹעַ נְטוּיָה וּבְמוֹרָאִים
גְּדֹלִים כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם
יְהוָה אֱלֹהֵיכֶם בְּמִצְרַיִם
לְעֵינֶיךָ : אַתָּה הָרְאֵתָ לָדַעַת
כִּי יְהוָה הוּא הָאֱלֹהִים אֵין
עוֹד מִלְּבַדּוֹ : מִן־הַשָּׁמַיִם
הִשְׁמִיעֲךָ אֶת־קֹלוֹ לְיַסְּרֶךָ
וְעַל־הָאָרֶץ הֶרְאֲךָ אֶת־אִשּׁוֹ
הַגְּדוֹלָה וּדְבָרָיו שָׁמַעְתָּ
מִתּוֹךְ הָאֵשׁ : וְתַחַת כִּי אָהַב
אֶת־אֲבֹתֶיךָ וַיִּבְחַר בְּזַרְעוֹ

war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the Lord your God did for you in Egypt before your eyes? Unto thee it was showed, that thou mightest know that the Lord he is God; there is none else beside him. Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he made thee to see his great fire; and thou heardest his words out of the midst of the fire. And because he loved thy fathers, therefore he chose their seed after them, and

אַחֲרָיו וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ
הַגָּדֹל מִמִּצְרָיִם׃ לְהוֹרִישׁ
גּוֹיִם גְּדֹלִים וַעֲצֻמִים מִמְּךָ
מִפָּנֶיךָ לַהֲבִיאֲךָ לָתֶת־לְךָ
אֶת־אַרְצָם נַחֲלָה כַּיּוֹם הַזֶּה׃
וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל־
לְבָבֶךָ כִּי יְהוָה הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ
מִתָּחַת אֵין עוֹד׃ וְשָׁמַרְתָּ
אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו אֲשֶׁר
אָנֹכִי מְצַוְּךָ הַיּוֹם אֲשֶׁר יִיטַב
לְךָ וּלְבָנֶיךָ אַחֲרֶיךָ וּלְמַעַן

brought thee out with his presence, with his great power, out of Egypt; to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as at this day. Know therefore this day, and lay it to thine heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else. And thou shalt keep his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children

after thee, and that thou mayest prolong thy days	תַּאֲרִיךְ יָמִים עַל־הָאֲדָמָה
upon the land, which the Lord thy God giveth thee	אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ
for ever.	כָּל־הַיָּמִים׃

READING FROM THE PROPHETS.

From Isaiah 44 and 45.

Thus saith the Lord, the King of Israel, and his redeemer the Lord of hosts: I am the first, and I am the last, and beside me there is no God. And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and that shall come to pass, let them declare. Fear ye not, neither be afraid: have I not declared unto thee of old, and shewed it? and ye are my witnesses. Is there a God beside me? Yea, there is no Rock; I know not any. Remember these things, O Jacob; and Israel, for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me. I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. Sing, O ye heavens, for the Lord hath done it; shout, ye lower parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein: for the Lord hath redeemed Jacob, and will glorify himself in Israel.

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the Lord have created it.

For thus saith the Lord that created the heavens; he is God; that formed the earth and made it; he established it, he created it not a waste, he formed it to be inhabited: I am the Lord; and there is none else. I have not spoken in secret, in a place of the land of darkness; I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness, I declare things that are right. Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save. Declare ye, and bring it forth; yea, let them take counsel together: who hath shewed this from ancient time? Who hath declared it of old? Have not I the Lord? And there is no God else beside me; a just God and a saviour; there is none beside me. Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. By myself have I sworn, the word is gone forth from my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear. Only in the Lord, shall one say unto me, is righteousness and strength: even to him shall men come, and all they that were incensed against him shall be ashamed. In the Lord shall all the seed of Israel be justified, and shall glory.

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or

Ezekiel 37 : 1-14.

The hand of the Lord was upon me, and he carried me out in the spirit of the Lord, and set me down in

the midst of the valley; and it was full of bones; and he caused me to pass by them round about: and behold, there were very many in the open valley; and lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest. Again he said unto me, Prophesy over these bones, and say unto them, O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones: Behold, I will cause breath to enter into you, and ye shall live. And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold an earthquake, and the bones came together, bone to his bone. And I beheld, and lo, there were sinews upon them, and flesh came up, and skin covered them above: but there was no breath in them. Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, our bones are dried up, and our hope is lost; we are clean cut off. Therefore prophesy, and say unto them, Thus saith the Lord God: Behold, I will open your graves, and cause you to come up out of your graves, O my people; and I will bring you into the land of Israel. And

ye shall know that I am the Lord, when I have opened your graves, and caused you to come up out of your graves, O my people. And I will put my spirit in you, and ye shall live, and I will place you in your own land: and ye shall know that I the Lord have spoken it, and performed it, saith the Lord.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

Reader:

O magnify the Lord with me, and let us exalt his name together.

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃
וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה
לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל
עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His grandeur is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, of the children of Israel, the people near unto him.

Reader:

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת
יְיָ צְרוּפָה מָגֵן הוּא לְכֹל
הַחֹסִים בּוֹ׃

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ׃ רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ
מֵעַתָּה וְעַד־עוֹלָם׃

And as for me, this is my covenant with them, saith the Lord: my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

[It has been customary in some Synagogues to introduce a short Memorial service on the last days of the Festivals. In accordance with that custom the following service has been inserted here. If, however, this Memorial service is not used, special readings may be added here, after which the service will continue on page 98.]

(The Congregation will sit.)

Reader:

How precious is thy lovingkindness, O God,
And the children of men take refuge in the shadow of thy wings.
They shall be plenteously satisfied with the abundance of thy house;
And thou shalt make them drink of the river of thy pleasures.
For with thee is the fountain of life:
In thy light shall we see light.

Choir:

יְיָ מָה־אָדָם וַתֵּדָעֵהוּ · בֶּן־אֱנוֹשׁ וַתְּחַשְּׁבֵהוּ : אָדָם לַהֶבֶל דָּמָה · יָמָיו כְּצֵל עוֹבֵר : בַּבֹּקֶר יָצִיץ וְחָלָף · לָעֶרֶב יְמוֹלֵל וְיָבֵשׁ : תָּשֵׁב אֱנוֹשׁ עַד־דַּכָּא · וַתֹּאמֶר שׁוּבוּ בְנֵי אָדָם :

O Lord, what is man that thou takest knowledge of him? Or the son of man that thou makest account of him? Man is like a breath: his days are as a shadow that passeth away. In the morning he flourisheth and groweth up; in the evening he is cut down and withereth. Thou turnest man to contrition, and sayest, Return, ye children of men!

These verses will be read alternately by the Reader and Congregation:

Lord, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth,
Or ever thou hadst formed the earth and the world,
Even from everlasting to everlasting, thou art God.

Thou turnest man to destruction;
And sayest, Return, ye children of men.

For a thousand years in thy sight
Are but as yesterday when it is past,
And as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep:

In the morning they are like grass which groweth up,
In the morning it flourisheth, and groweth up;
In the evening it is cut down, and withereth.

We bring our years to an end as a tale that is told.

The days of our years are threescore years and ten,
Or even by reason of strength fourscore years;
Yet is their pride but labour and sorrow;
For it is soon gone, and we fly away.

So teach us to number our days,
That we may get us an heart of wisdom.

O satisfy us in the morning with thy mercy;
That we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us,
And the years wherein we have seen evil.

Let thy work appear unto thy servants,
And thy glory upon their children.

And let the beauty of the Lord our God be upon us:
And establish thou the work of our hands upon us;
Yea, the work of our hands establish thou it.

Choir:

שִׁוִּיתִי יְיָ לְנֶגְדִּי תָמִיד · כִּי מִימִינִי בַּל־אֶמּוֹט : לָכֵן שָׂמַח לִבִּי וַיָּגֶל כְּבוֹדִי אַף בְּשָׂרִי יִשְׁכֹּן לָבֶטַח : כִּי לֹא תַעֲזֹב נַפְשִׁי לִשְׁאוֹל · לֹא תִתֵּן חֲסִידְךָ לִרְאוֹת שָׁחַת : תּוֹדִיעֵנִי אֹרַח חַיִּים · שֹׂבַע שְׂמָחוֹת אֶת פָּנֶיךָ · נְעִמוֹת בִּימִינְךָ נֶצַח :

I have set the Lord always before me; because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my spirit rejoiceth; yea, my flesh dwelleth in safety. For thou wilt not leave me to destruction: nor wilt thou suffer thine holy one to see corruption. Thou wilt shew me the path of life: in thy presence is fullness of joy; in thy right hand are pleasures for evermore.

Reader:

Of all the thoughts of God that are
Borne inward unto souls afar,
Along the Psalmist's music deep—
Now tell me if that any is,
For gift or grace, surpassing this—
"He giveth His beloved Sleep"?

O earth, so full of dreary noises!
O men, with wailing in your voices!
O delved gold, the wailer's heap!
O strife, O curse that o'er it fall!
God makes a silence through you all,
And "giveth His beloved sleep."

His dews drop mutely on the hill:
His cloud above it saileth still,
Though on its slope men toil and reap!
More softly than the dew is shed,
Or cloud is floated overhead,
"He giveth His beloved sleep."

Yea! men may wonder, while they scan
A living, thinking, feeling man,
Sufficient such a rest to keep;
But angels say—and through the word
The motion of their smile is heard—
"He giveth His beloved sleep."

SILENT MEDITATION IN MEMORY OF THE DEAD.

Reader or Choir:

I will lift up mine eyes unto the hills:
From whence shall my help come?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.

Behold, he that keepeth Israel
Doth neither slumber nor sleep.
The Lord is thy keeper;
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord shall keep thee from all evil;
He shall keep thy soul.
The Lord shall keep thy going out and thy coming in,
From this time forth and for evermore.

(The Congregation will stand.)

Reader:

God who is all spirit has given of his spirit unto man; so that our life is exalted by the hope of immortality, and death loses its darkness before the light of eternal life. He will swallow up death for ever: and the Lord God will wipe away tears from off all faces; sorrow and sighing shall flee away. Let them who now mourn the death of loved ones find consolation in their faith, and help against their sorrow in that love which death cannot destroy. Let us extol the name of God, the author of life and death, the source of immortality, the home of eternity.

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

May he establish his kingdom speedily for the salvation of his children.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ · לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא · תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and all mankind, for he alone can grant peace.

May God give peace and strength unto all his children.

Choir: Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

(If the preceding Memorial service is not used, the following will be read.)

(The Congregation will stand.)

Reader:

We hope in thee, O Lord our God, that we may speedily behold the glory of thy kingdom, when all abominations shall be removed from the earth, and the world shall be set under thy rule. Unto thee every knee must bend and every tongue must swear loyalty, for the kingdom is thine, and to all eternity thou wilt reign in glory.

Congregation, then Choir:

In that day the Lord shall be One, and his name shall be One.

Reader:

God is great beyond our finding out; but he is ever nigh to them who are of a humble and contrite spirit, giving strength to the weary, courage to the faint of heart, and consolation to the sorrowing. His mercy is great as is his power, sustaining them who are in sorrow with the comfort of an unbounded sympathy; for it has been said: As a father pitieth his children so the Lord pitieth them who fear him. The love of God gives strength, courage and hope. It is for us to extol and praise his name at all times, in sorrow and in joy.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא

Let the name of the Holy One be glorified and ex-

מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

alted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our Guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and unto all mankind.

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children.

Choir: Amen.

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SERVICE

FOR THE

EVENING OF PENTECOST.

SERVICE

FOR THE

EVENING OF PENTECOST.

Reader:

We have come together to welcome the Feast of Pentecost with the joyous worship of God. He showed his abiding love unto our fathers in the deliverances he wrought for them, in the guidance he gave them, and in the knowledge he revealed unto them. The beauty of his power shines in all his works. Come, then, and let us together offer him the worship of our hearts in joyous thanksgiving.

A HYMN OF PRAISE.

Reader and Choir:

Bless ye the Lord, who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord, who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Let the name of the Lord be blessed from this time forth and for evermore.

(The Congregation will sit.)

Choir:

O sing unto the Lord a new song:
Sing unto the Lord, all the earth.
Sing unto the Lord, bless his name;
Shew forth his salvation from day to day.
Declare his glory among the nations,
His marvellous works among all the peoples.
Say among the nations, The Lord reigneth:
The world also is stablished that it cannot be moved:
He shall judge the peoples with equity.
Let the heavens be glad, and let the earth rejoice.
Let the sea roar, and the fulness thereof;
Let the field exult, and all that is therein;
Then shall all the trees of the wood sing for joy;
Before the Lord, for he cometh;
For he cometh to judge the earth:
He shall judge the world with righteousness,
And the peoples with his truth.

Reader:

These festivals have been ordained of old, as it is written, Three times in the year thou shalt keep a feast unto the Lord, the feast of unleavened bread, at the time appointed in the month of Abib (for in it thou camest out of Egypt); the feast of harvest, the first fruits of thy labours which thou sowest in the field; and the feast of ingathering, at the end of the year when thou gatherest in thy labours out of the field.

These holy days remind us of the gratitude we owe to God for life and its blessings. The food by which we live, and the beauties of nature in which we find joy,

come from him who is the Author of all life. In the forces of the universe which work for our blessing we behold God's loving power which cares for us and sustains us. His providence is revealed in the laws of growth, by which the seed entrusted to the earth ripens into corn, fruit, or flower. It is also revealed to us in human history; especially, for us who are of the House of Israel, in the history of our forefathers. These feasts were therefore ordained so that we may by them express our thanks unto God for his protecting love, his patient guidance, and his sustaining care. At all times and in divers conditions the Jews celebrated these feasts joyfully and devoutly, each in its appointed season. Their hearts were filled with a holy joy which cheered their life even in the midst of sadness and roused them to great strength for Israel's divine task. So may we in the observance of this Feast of Pentecost refresh our hearts in joyous meditation on God's abiding love.

In the days of old our forefathers brought, on this Festival, the first fruits of the field as an offering to God. Mindful of the blessings which they received from him, they showed their gratitude by consecrating unto him the best of their possessions. Teach us, O God, to dedicate our lives and our work unto thee. For thine is the universe and all that is therein. Thy glory fills it: thine the power that rules it; thy providence guides it.

Choir:

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, that they

may bring forth salvation, and let her cause righteousness to spring up together; I the Lord have created it.

Reader:

Praise be to the Lord our God, who has shown exceeding love unto Israel. He has entrusted unto us, since the days of old, laws and commandments to guide us in the search for truth and in the practice of righteousness. Wherefore it behoves us at all times to meditate on his precepts, and to rejoice in the teaching which he gives unto those who seek him. He is our guide, and his word is our life. May the knowledge of his goodness never depart from our hearts.

Praise be to thee, our God and God of our fathers. Thy greatness and power are beyond our ken, but thy love is our guide and help. Thou didst redeem our fathers from all their trials, and they have left to us a heritage of faith. Teach us, our God, to maintain it loyally, so that it may help mankind to find a way of redemption from all that is evil in thy sight. We trust to thee, our Father, for thou alone art our Redeemer.

Choir: Amen.

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃
Blessed be his name whose glorious kingdom is for ever and ever.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thine house, and upon thy gates.

Congregation:

The Lord God, who has been the Guide and Guardian of Israel through all generations and whose love is out-poured upon all his creatures, him will we worship; he alone is our God, there is none else.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ • מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ • נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders?

Reader:

Let thy sovereign power be revealed unto all mankind, so that all shall exclaim: This is my God.

Choir:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

The Lord shall reign for ever and ever.

Reader:

וְנֶאֱמַר כִּי פָדָה יְהוָה אֶת יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ • בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל׃

For the Lord had delivered Jacob, and redeemed him from the hand of the mighty. Blessed art thou, Redeemer of Israel.

Choir:

Be glad in the Lord ye righteous; and give thanks unto his holy name.

Reader:

Praise be to thee, O Lord, our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה
יְהוָה מָגֵן אַבְרָהָם:

Congregation: Amen.

Reader:

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life,

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים
בְּחֶסֶד מְחַיֵּה מֵתִים
בְּרַחֲמִים רַבִּים · סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר

אֲסוּרִים וּמְקַיְּמִים אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Choir: Amen.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. These festivals, which we observe in the name of our ancestral faith, help to keep us mindful of this sacred mission: to proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would celebrate this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness, for he is the King of all men, the God of all generations. His majesty is in the heavens above, and upon the earth beneath; his glory filleth the universe.

Choir:

הודוּ לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ :

O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

יֹאמַר־נָא יִשְׂרָאֵל
כִּי לְעוֹלָם חַסְדּוֹ׃

Let Israel now say, that his mercy endureth for ever.

יֹאמְרוּ נָא בֵּית אַהֲרֹן
כִּי לְעוֹלָם חַסְדּוֹ׃

Let the house of Aaron now say, that his mercy endureth for ever.

יֹאמְרוּ נָא יִרְאֵי יְיָ
כִּי לְעוֹלָם חַסְדּוֹ׃

Let them that fear the Lord now say, that his mercy endureth for ever.

These verses will be read alternately by the Reader and Congregation:

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the adversary.

And gathered them out of the lands, from the east and from the west, from the north and from the south.

They wandered in the wilderness in a desert way; they found no city of habitation.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

He led them also by a straight way, that they might go to a city of habitation.

Choir:

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Reader and Congregation alternately:

For he satisfieth the longing soul, and the hungry soul he filleth with good.

Such as sat in darkness and in the shadow of death, being bound in affliction and iron;

Because they rebelled against the word of God, and contemned the counsel of the Most High:

Therefore he brought down their heart with labour; they fell down and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bonds in sunder.

Choir:

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Reader and Congregation alternately:

Let them exalt him also in the assembly of the people, and praise him in the seat of the elders.

He turneth rivers into a wilderness, and water-springs into a thirsty ground:

A fruitful land into a salt desert, for the wickedness of them that dwell therein.

He turneth a wilderness into a pool of water, and a dry land into water-springs.

And there he maketh the hungry to dwell, that they may prepare a city of habitation,

And sow fields and plant vineyards, and get them fruits of increase.

He blesseth them also, so that they are multiplied greatly, and he suffereth not their cattle to decrease.

Again, they are diminished and bowed down through oppression, trouble and sorrow.

He poureth contempt upon princes, and causeth them to wander in the waste, where there is no way.
Yet setteth he the needy on high from affliction, and maketh him families like a flock.
The upright shall see it and be glad; and all iniquity shall stop her mouth.

Choir:

Whoso is wise will give heed to these things; and they shall consider the lovingkindness of the Lord.

Reader:

Man, endowed by thee, our God, with the power to think and feel, to know and understand, is, in his best estate, moved by a love of truth and righteousness to strive for their possession. Thou, who art the Teacher of mankind, hast revealed in increasing measure the laws of righteousness and the knowledge of thee and the universe. Through Israel's teachers and prophets came the first revelations of thee and thy law, which still guide and inspire us. We recognise thine instruction also in the messages of the great souls of all ages and all peoples; we feel thy direction in the purer impulses and aspirations of our own hearts. Yea, thou dost constantly teach us; thy voice is never silent. Thy light shines upon the path of all who in earnestness and sincerity seek to know thee and to do thy will. Praise be to thee, O God, who commandest man to seek truth and revealest unto him a knowledge of truth.

Bless, we beseech thee, our observance of this Feast of Pentecost. Let it help us to perceive more clearly that thou art our guide in all that is best in life. Give all men the desire and strength to seek truth and to practise righteousness in the faith that thy grace will crown their efforts, and in the hope that the day will come when thou wilt reveal the fulness of thy light unto all mankind. Amen.

Choir:

זֶה הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

This is the day the Lord hath made, let us rejoice and be glad thereon.

SILENT PRAYER.

Choir:

Worship the Lord in the beauty of holiness, stand in awe before him all the earth.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

Praise be to thee, O Lord, our God, who hast kept us in life, preserved us, and enabled us to reach this season.

Choir: Amen.

HYMN.

(The following section, to the bottom of page 118 might be omitted.)

(The Congregation will sit.)

These verses will be read alternately by the Reader and Congregation:

And thou shalt observe the Feast of Weeks, even of the first fruits of wheat harvest.

The first of the first fruits of thy ground thou shalt bring into the house of the Lord thy God.

The Lord hath taken you, and brought you forth out of the iron furnace, out of Egypt, to be unto him a people of inheritance, as at this day. Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you.

Now, therefore, fear the Lord, and serve him in sincerity and truth.

Choir:

Thus saith the Lord, thy redeemer, the Holy One of Israel: I am the Lord thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go.

Reader and Congregation alternately:

Ye shall diligently keep the commandments of the Lord your God, and his testimonies and his statutes, which he hath commanded thee.

And thou shalt do that which is right and good in the sight of the Lord.

For this commandment which I command thee this day it is not too hard for thee, neither is it far off.

It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?

Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, and make us to hear it, that we may do it?

But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

And as for me, this is my covenant with them, saith the Lord: My spirit that is upon thee, and my words which I have put into thy mouth, shall not depart out of thy mouth nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

Choir:

Oh that thou hadst hearkened to my commandments! Then had thy peace been as a river, and thy righteousness as the waves of the sea.

Reader and Congregation alternately.

Ye shall be holy: for I the Lord your God am holy.

Ye shall be unto me a kingdom of priests, and a holy nation.

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah. I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people.

And it shall come to pass afterward, that I will pour out my spirit upon all flesh.

Choir:

And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob: and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

(The Congregation will stand.)

Reader:

Let us adore the ever living God, who is the Maker of heaven and earth. He was the guide of our fathers throughout the ages; and he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men. He is our God, there is none else.

Congregation and Choir:

We bow in worship	וַאֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים
before the King of kings,	וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
the Holy One, our God.	הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men and all mankind will call upon thy name, when thou wilt turn unto thyself all the children of men and the world will be perfected under thine eternal rule. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue must swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: And the Lord shall be King over all the earth; in that day shall the Lord be One and his name One.

Choir:

Blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen and Amen.

Reader:

As we worship before thee, O God, we think of those who once shared with us in the joys and burdens of life, in its holy days, and in its work, and who have gone to the life beyond the grave. Thou who art Eternal Life has implanted within us the hope of immortality, so that the valley of the shadow of death loses its darkness. The burden of sorrow in the parting from dear ones, which death brings, is lightened by the

love which is stronger than death, and by the hope and faith which reveal eternity in human life. O God, grant consolation to those who are in sorrow, and light to those in darkness. Establish within us a firm trust in thee which shall be strong against all trials, to reveal thy loving presence; for thou art a merciful God, who dost pity us as a father pitieth his children.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our Guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and unto all mankind.

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children. Amen.

CONCLUDING HYMN.

BENEDICTION.

MORNING SERVICE

FOR

PENTECOST.

MORNING SERVICE

FOR

PENTECOST.

Reader:

Worship the Lord in the beauty of holiness, and rejoice before him in all the goodness he has shown to our fathers and to us. For great is his mercy and his lovingkindness endures for ever. May our worship on the Feast of Pentecost wherein we celebrate in gratitude the goodness of God fill our hearts with joy, which shall be as a song of praise unto him.

HYMN.

Reader and Choir:

Bless ye the Lord, who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord, who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Great is the Lord and greatly to be praised.

(The Congregation will sit.)

Choir:

Praise, O ye servants of the Lord,
Praise the name of the Lord.
Blessed be the name of the Lord
From this time forth and for evermore.
From the rising of the sun unto the going down of the same
The Lord's name is to be praised.
The Lord is high above all nations,
And his glory above the heavens.
Who is like unto the Lord our God,
That hath his seat on high,
That humbleth himself to behold
The things that are in heaven and in the earth?
He raiseth up the poor out of the dust,
And lifteth up the needy from the mire;
That he may set him with princes,
Even with the princes of his people.
Praise ye the Lord.

Reader:

Praise be to thee, O God, King of the universe, who art the Creator and Guide of the world. In thy mercy thou sendest light to the earth and to them that dwell thereon. In thy goodness thou dost unfold before us every day the working of thy wondrous providence.

How manifold are thy works, O Lord; in wisdom hast thou made them all. The earth rejoices in the abundance of thy mercy. Teach us, O God, to recognise thy rule, and to praise thee for thy great goodness.

These verses will be said alternately by the Reader and Congregation:

Praise ye the Lord.

I will give thanks unto the Lord with my whole heart,
In the council of the upright, and in the congregation.

The works of the Lord are great,
Sought out of all them that have pleasure therein.

His work is honour and majesty:
And his righteousness endureth for ever.

He hath made his wonderful works to be remembered:
The Lord is gracious and full of compassion.

He hath given food unto them that fear him:
He will ever be mindful of his covenant.

He hath shewed his people the power of his works,
In giving them the heritage of the nations.

The works of his hands are truth and judgement:
All his precepts are sure.

They are established for ever and ever.
They are done in truth and uprightness.

He hath sent redemption unto his people;
He hath commanded his covenant for ever:
Holy and reverend is his name.

The fear of the Lord is the beginning of wisdom;
A good understanding have all they that do thereafter:
His praise endureth for ever.

Choir:

For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers that they should make them known to their children.

Give ear, O my people, to my law; incline your ears to the words of my mouth.

Reader:

Our Father, we thank thee for thy manifold blessings. Our life comes from thee; thou hast granted it to us in the beginning, and in thy gracious mercy thou dost preserve it in us. Thou givest strength to the weak, courage to the faint of heart, guidance to the faltering, and light to those who dwell in darkness, for thy providence is over all. What we are, and what we possess, all is thine, our God. Teach us, we pray thee, to use thy gifts in thy service, for the well-being of all men, and to the glorification of thy name. Praise be to thee, Giver of life.

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

Thou art the Lord God in the heavens above and in the earth beneath. Thou art the first and thou art

the last, and beside thee there is no God. Thou hast made the heavens and the earth, the sea and all that is therein, and who among all the works of thy hand can say unto thee: What doest thou? Our Father, who art in heaven, be gracious and merciful unto us. Be nigh unto them that hope for thee, and support with strength all those that labour in thy service. O hasten the coming of the time when all the inhabitants of the world shall perceive that thou art God, thou alone over all the kingdoms of the earth. Then shall the earth be full of the knowledge of the Lord as the waters cover the sea.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ • מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ • נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃ יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders?

The Lord reigneth for ever and ever.

Reader:

The Lord is good, a stronghold in the day of trouble: and he heareth them that put their trust in him.

Choir:

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

O Rock of Israel, be pleased to redeem those that are oppressed, and deliver them that are afflicted. Praise be unto thee, our Redeemer, the Holy One of Israel.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה : מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן : בָּרוּךְ אַתָּה
יְהוָה מָגֵן אַבְרָהָם :

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed loving-kindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים • סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר • מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

Thou art mighty, O Lord; thine is the power to save. In thy loving-kindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Choir: Amen.

Reader:

Grant peace and happiness, blessing and mercy unto Israel and unto all mankind. Bless us, our Father, even all of us together with the light of thy countenance, for in the light of thy countenance are

life, knowledge and peace. Our Father, let thy peace fill the earth and the hearts of all men. Blessed art thou, O Lord, Source of peace.

Reader and Congregation:

We give thanks unto thee, O Lord our God, the God of our fathers, who art the God of all generations. Thou art the rock of our life, the shield of our help. We give thanks unto thee for our lives which come from thee and are thine, for our souls which are in thy keeping, and for thy providence and goodness which are with us at all times. O God, whose mercies never fail, we hope in thee.

Choir: Amen.

SILENT PRAYER.

Choir:

May the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my Rock and my Redeemer.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד · כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה ·

Unto all generations we will declare thy greatness, and proclaim thy holiness, Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

(The Congregation will sit.)

Reader:

The enrichment of nature which marks the advent of summer, the ripening of the first fruits and flowers, the joyous splendour that covers hill and vale, testify

to the goodness of God. These signs rouse our hearts with the promise of the harvest to come, a harvest of fruit and grains wherewith God in his mercy sustains his creatures. The Feast of Weeks, therefore, summons us to give thanks for the beauty and joy of God's works. It also reminds us of his mercy in granting unto man a knowledge of truth; as it has been said: Through thy light, O God, we see light. Because our fathers of old sought after a knowledge of God, they learned to know his unity and goodness. This revelation, freeing them from bondage of idolatry and binding them to worship God in righteousness and love, in purity and holiness, became their life. Despite afflictions and persecutions, the Jews of all ages clung unyieldingly and joyfully to their faith in that revelation, and to the hope that Israel might be God's witnesses before all the peoples of the earth.

O God, thy mercies are infinite. Thou hidest not thy light from any generation of thy children that seek after thee. Thy revelations are endless, ever bringing unto mankind a clearer knowledge of truth, and a deeper understanding of thy law. For all the revelations thou hast given to the House of Israel, for those of the first days of our faith, and for those that have come in later ages; for all the instruction that has come to us, in knowledge, in beauty, and in goodness, through the great souls of all ages and peoples, we give thanks unto thee, our Father. Help us to take this teaching into our lives. Deliver us from the darkness of ignorance, that by the unclouded vision of our soul we may look unto thee. Teach us thy law,

that by obedience unto it our life may be hallowed. Praise be to thee, who art the source of truth, and who guidest mankind with the revelation of thy law.

Choir: Amen.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. These festivals, which we observe in the name of our ancestral faith, help to keep the generations of Jews mindful of their sacred mission to proclaim unto mankind the unity, the righteousness and the glory of God. In this spirit we would observe this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness; he is the King of all men, the God of all generations.

Choir:

O Praise the Lord, all ye nations;
Laud him, all ye peoples.
For his mercy is great toward us;
And the truth of the Lord endureth for ever.
Praise ye the Lord.

These verses will be read alternately by the Reader and Congregation:

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple; I was brought low, and he saved me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou has delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

Congregation and Choir:

הודו לַיְיָ כִּי טוֹב	O give thanks unto the Lord, for he is good; for
כִּי לְעוֹלָם חַסְדּוֹ:	his mercy endureth for ever.
יֹאמַר־נָא יִשְׂרָאֵל	Let Israel now say, that
כִּי לְעוֹלָם חַסְדּוֹ:	his mercy endureth for ever.
יֹאמְרוּ נָא בֵּית אַהֲרֹן	Let the house of Aaron
כִּי לְעוֹלָם חַסְדּוֹ:	now say, that his mercy endureth for ever.
יֹאמְרוּ נָא יִרְאֵי יְיָ	Let them that fear the
כִּי לְעוֹלָם חַסְדּוֹ:	Lord now say that his mercy endureth for ever.

Reader and Congregation alternately:

Out of my distress I called upon the Lord; the Lord answered me and set me in a large place.

The Lord is on my side, I will not fear; what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and my song; and he is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted; the right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore; but he hath not given me over unto death.

Open to me the gates of righteousness; I will enter into them, I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

Congregation and Choir:

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה:

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה:

מֵאֵת יְיָ הָיְתָה זֹאת הִיא נִפְלָאת בְּעֵינֵינוּ:

זֶה־הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ:

אָנָּא יְיָ הוֹשִׁיעָה נָּא:

אָנָּא יְיָ הוֹשִׁיעָה נָּא:

אָנָּא יְיָ הַצְלִיחָה נָּא:

אָנָּא יְיָ הַצְלִיחָה נָּא:

I will give thanks unto thee, for thou hast answered me, and art become my salvation. The stone which the builders rejected is become the head of the corner. This is the Lord's doing: it is marvellous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, we beseech thee, O Lord; O Lord, we beseech thee, send now prosperity.

Reader:

Blessed be he that cometh in the name of the Lord; we have blessed you out of the house of the Lord.

Congregation:

Thou art my God, and I will give thanks unto thee; thou art my God, I will exalt thee.

Choir and Congregation:

הודו לַיְיָ כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ׃

O give thanks unto the Lord for he is good; for his mercy endureth for ever.

Reader:

Who shall ascend the hill of the Lord, and who shall stand in his holy place? He that hath clean hands and a pure heart, who hath not inclined his soul to falsehood, nor sworn deceitfully. He shall receive a blessing from the Lord, and favour from the God of his salvation. This is the generation of them that seek after thee, that seek thy presence, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד : מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה :

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ
לַהֲדֹם רַגְלָיו קָדוֹשׁ הוּא :

Exalt ye the Lord our God and worship at his footstool: holy is he.

Choir:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ
לְהַר קָדְשׁוֹ כִּי קָדוֹשׁ יְיָ
אֱלֹהֵינוּ :

Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy.

Reader:

Let us worship in the light of the Lord, for the excellence of life is in obedience to his commandments. His ways are righteousness, and his paths are peace.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ:
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ:

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heavens and on the earth is thine. Thine is the dominion and thou art exalted above all.

(The Congregation will sit.)

READING FROM THE SCROLL.

From Deuteronomy 5.

וַיִּקְרָא מֹשֶׁה אֶל־כָּל־
יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם שְׁמַע
יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־
הַמִּשְׁפָּטִים אֲשֶׁר אָנֹכִי דֹּבֵר
בְּאָזְנֵיכֶם הַיּוֹם וּלְמַדְתֶּם אֹתָם
וּשְׁמַרְתֶּם לַעֲשֹׂתָם: יְהוָה
אֱלֹהֵינוּ כָּרַת עִמָּנוּ בְּרִית
בְּחֹרֵב: לֹא אֶת־אֲבֹתֵינוּ כָּרַת
יְהוָה אֶת־הַבְּרִית הַזֹּאת כִּי

And Moses called unto all Israel, and said unto them, Hear, O Israel, the statutes and the judgements which I speak in your ears this day, that ye may learn them, and observe to do them. The Lord our God made a covenant with us in Horeb. The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day . . .

אִתָּנוּ אֲנַחְנוּ אֵלֶּה פֹּה הַיּוֹם
כֻּלָּנוּ חַיִּים׃ אָנֹכִי יְהוָה אֱלֹהֶיךָ
אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם
מִבֵּית עֲבָדִים׃ לֹא־יִהְיֶה לְךָ
אֱלֹהִים אֲחֵרִים עַל־פָּנָי׃ לֹא־
תַעֲשֶׂה־לְּךָ פֶסֶל כָּל־תְּמוּנָה
אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל וַאֲשֶׁר
בָּאָרֶץ מִתָּחַת וַאֲשֶׁר בַּמַּיִם
מִתַּחַת לָאָרֶץ׃ לֹא תִשְׁתַּחֲוֶה
לָהֶם וְלֹא תָעָבְדֵם כִּי אָנֹכִי
יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֹּקֵד
עֲוֹן אָבוֹת עַל־בָּנִים וְעַל־
שִׁלֵּשִׁים וְעַל־רִבֵּעִים לְשֹׂנְאָי׃
וְעֹשֶׂה חֶסֶד לַאֲלָפִים לְאֹהֲבַי
וּלְשֹׁמְרֵי מִצְוֹתָי׃ לֹא תִשָּׂא
אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לַשָּׁוְא
כִּי לֹא יְנַקֶּה יְהוָה אֵת אֲשֶׁר־

I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods beside me. Thou shalt not make unto thee a graven image, the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself unto them, nor serve them; for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and upon the fourth generation of them that hate me: and showing mercy unto thousands of them that love me and keep my commandments. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain. Observe the sabbath

יִשָּׂא אֶת־שְׁמוֹ לַשָּׁוְא׃ שָׁמוֹר
אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ כַּאֲשֶׁר
צִוְּךָ יְהוָה אֱלֹהֶיךָ׃ שֵׁשֶׁת
יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־
מְלַאכְתֶּךָ׃ וְיוֹם הַשְּׁבִיעִי
שַׁבָּת לַיהוָה אֱלֹהֶיךָ לֹא־
תַעֲשֶׂה כָל־מְלָאכָה אַתָּה
וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ
וְשׁוֹרְךָ וַחֲמֹרְךָ וְכָל־בְּהֶמְתֶּךָ
וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ לְמַעַן
יָנוּחַ עַבְדְּךָ וַאֲמָתְךָ כָּמוֹךָ׃
וְזָכַרְתָּ כִּי־עֶבֶד הָיִיתָ בְּאֶרֶץ
מִצְרַיִם וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ
מִשָּׁם בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה
עַל־כֵּן צִוְּךָ יְהוָה אֱלֹהֶיךָ
לַעֲשׂוֹת אֶת־יוֹם הַשַּׁבָּת׃ כַּבֵּד
אֶת־אָבִיךָ וְאֶת־אִמֶּךָ כַּאֲשֶׁר

day, to keep it holy, as the Lord thy God commanded thee. Six days shalt thou labour, and do all thy work: but the seventh day is a sabbath unto the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. And thou shalt remember that thou wast a servant in the land of Egypt, and the Lord thy God brought thee out thence by a mighty hand and by an outstretched arm: therefore the Lord thy God commanded thee to keep the sabbath day. Honour thy father and thy mother as the Lord thy God commanded thee: that thy days may be long, and

צִוְּךָ יְהוָה אֱלֹהֶיךָ לְמַעַן
יַאֲרִיכֻן יָמֶיךָ וּלְמַעַן יִיטַב
לָךְ עַל הָאֲדָמָה אֲשֶׁר־יְהוָה
אֱלֹהֶיךָ נֹתֵן לָךְ: לֹא תִּרְצָח:
וְלֹא תִּנְאָף: וְלֹא תִגְנֹב: וְלֹא
תַעֲנֶה בְרֵעֲךָ עֵד שָׁוְא: וְלֹא
תַחְמֹד אֵשֶׁת רֵעֶךָ וְלֹא
תִתְאַוֶּה בֵּית רֵעֶךָ שָׂדֵהוּ
וְעַבְדּוֹ וַאֲמָתוֹ שׁוֹרוֹ וַחֲמֹרוֹ
וְכֹל אֲשֶׁר לְרֵעֶךָ: וּשְׁמַרְתֶּם
לַעֲשׂוֹת כַּאֲשֶׁר צִוָּה יְהוָה
אֱלֹהֵיכֶם אֶתְכֶם לֹא תָסֻרוּ
יָמִין וּשְׂמֹאל:

that it may go well with thee, upon the land which the Lord thy God giveth thee. Thou shalt do no murder. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's wife; neither shalt thou desire thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's . . .

Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.

READING FROM THE PROPHETS.

From Isaiah 49.

Listen, O isles, unto me;
And hearken, ye peoples, from far;

The Lord hath called me,
And he said unto me, Thou art my servant;
Israel, in whom I will be glorified.
But I said, I have laboured in vain,
I have spent my strength for nought and vanity:
Yet surely my judgement is with the Lord,
And my recompense with my God.
And now saith the Lord
That formed me to be his servant,
To bring Jacob again to him,
And that Israel be gathered unto him:
(For I am honourable in the eyes of the Lord,
And my God is become my strength);
Yea, he saith, It is too light a thing that thou shouldest
be my servant,
To raise up the tribes of Jacob,
And to restore the preserved of Israel:
I will also give thee for a light to the nations,
That my salvation may be unto the end of the earth.
Thus saith the Lord,
The Redeemer of Israel, his Holy One,
To him whom man despiseth,
To him whom the nation abhorreth,
To a servant of rulers:
Kings shall see and arise:
Princes, and they shall worship;
Because of the Lord that is faithful,
Even the Holy One of Israel, who hath chosen thee.
Thus saith the Lord,
In an acceptable time have I answered thee,
In a day of salvation have I helped thee;
And I will preserve thee, and give thee

For a covenant of the people,
To raise up the land,
To make them inherit the desolate heritages;
Saying to them that are bound, Go forth;
To them that are in darkness, Shew yourselves.
They shall feed in the ways,
And in all bare heights shall be their pasture.
They shall not hunger nor thirst;
Neither shall the heat nor sun smite them;
For he that hath mercy on them shall lead them,
Even by the springs of water shall he guide them.
And I will make all my mountains a way,
And my highways shall be exalted.
Lo, these shall come from far:
And, lo, these from the north and from the west;
And these from the land of Sinim.
Sing, O heavens; and be joyful, O earth;
And break forth into singing, O mountains:
For the Lord hath comforted his people,
And will have compassion upon his afflicted.

Choir:

Attend unto me, O my people;
And give ear unto me, O my nation:
For a law shall go forth from me,
And I will make my judgement to rest for a light of the peoples.
My righteousness is near,
My salvation is gone forth,
And mine arms shall judge the peoples;
The isles shall wait for me,
And on mine arm shall they trust.

Lift up your eyes to the heavens,
And look upon the earth beneath:
For the heavens shall vanish away like smoke,
And the earth shall wax old like a garment,
And they that dwell therein shall die in like manner:
But my salvation shall be for ever,
And my righteousness shall not be abolished.

or

Hearken unto me, ye that know righteousness,
The people in whose heart is my law;
Fear ye not the reproach of men,
Neither be ye dismayed at their revilings.
For my righteousness shall be for ever,
And my salvation unto all generations.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ׳ כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ׃

Praise ye the name of the Lord, whose name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׳ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

Reader:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃ פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־לֵב יִרְאַת יְהוָה טְהוֹרָה עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ׃

The law of the Lord is perfect restoring the soul, the testimonies of the Lord are faithful, making wise the simple; the precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure, enduring for ever. Behold, a good doctrine has been given unto you; forsake it not.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם׃

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

(The Congregation will sit.)

Reader:

Behold, the days come, said the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord. But this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people: and they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and their sin will I remember no more. Thus saith the Lord, who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the

sea, that the waves thereof roar; the Lord of hosts is his name: If these ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the Lord: If heaven above can be measured, and the foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for all that they have done, saith the Lord.

And it shall come to pass in the latter days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many peoples shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Choir:

וַאֲנִי זֹאת בְּרִיתִי אוֹתָם
אָמַר יְיָ · רוּחִי אֲשֶׁר עָלֶיךָ
וּדְבָרַי אֲשֶׁר־שַׂמְתִּי בְּפִיךָ
לֹא־יָמוּשׁוּ מִפִּיךָ וּמִפִּי זַרְעֲךָ
וּמִפִּי זֶרַע זַרְעֲךָ אָמַר יְיָ
מֵעַתָּה וְעַד־עוֹלָם:

And as for me, this is my covenant with them, saith the Lord; my spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy children, nor out of the mouth of thy children's children, saith the Lord, from henceforth and for ever.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

HYMN:

O Lord, we come with solemn thankfulness,
As in the days of old our fathers came,
For all thy mercies great and numberless
To praise in sacred song thy holy name.

For all the glories of the earth and sky,
For all the changeful beauties of the year,
We bring our thanks to thee, O Lord, most High,
When that the Feast of Weeks again is here.

Fair are thine earthly works and wonders all,
But not alone for these our thanks we give;
A greater blessing we this day recall,
Thy holy law by which our souls shall live.

Thy people Israel hear with joy and awe,
The ancient words, which shall eternal be,
Abundant peace have they who love thy law,
And perfect rest whose mind is stayed on thee.

Reader:

We hope in thee, O Lord our God, that we may speedily behold the glory of thy kingdom, when all abominations shall be removed from the earth, and the world shall be set under thy rule. Unto thee every knee must bend and every tongue must swear loyalty, for the kingdom is thine, and to all eternity thou wilt reign in glory.

Congregation, then Choir:

In that day the Lord shall be One, and his name shall be One.

Reader:

God who is all spirit has given of his spirit unto man; so that our life is exalted by the hope of immortality, and death loses its darkness before the light of eternal life. He will swallow up death for ever; and the Lord God will wipe any tears from off all faces; sorrow and sighing shall flee away. Let them who now mourn the death of loved ones find consolation in their faith and help against their sorrow in that love which death cannot destroy. Let us extol the name of God, the author of life and death, the source of immortality, the home of eternity.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

Let the name of the

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our Guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and unto all mankind.

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children.

Choir: Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SERVICE

FOR THE

FIRST EVENING OF TABERNACLES.

SERVICE

FOR THE

FIRST EVENING OF TABERNACLES.

Reader:

We have come together to welcome the Feast of Tabernacles with the joyous worship of God. He showed his abiding love unto our fathers in the deliverances he wrought for them, in the guidance he gave them, in the knowledge he revealed unto them. The beauty of his power shines in all his works. Come, then, and let us together offer him the worship of our hearts in joyous thanksgiving.

A HYMN OF PRAISE.

Reader and Choir:

Bless ye the Lord, who is to be blessed.	בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃
Blessed be the Lord, who is to be blessed for ever and ever.	בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Let the name of the Lord be blessed from this time forth and for evermore.

(The Congregation will sit.)

These verses will be read alternately by the Reader and Congregation:

Praise ye the Lord;
For it is good to sing praises unto our God;
For it is pleasant, and praise is comely.

The Lord doth build up Jerusalem;
He gathereth together the outcasts of Israel.

He healeth the broken in heart,
And bindeth up their wounds.

He telleth the number of the stars;
He giveth them all their names.

Choir:

Great is our Lord; and mighty in power;
His understanding is infinite.

Reader and Congregation alternately:

Sing unto the Lord with thanksgiving;
Sing praises upon the harp unto our God:

Who covereth the heaven with clouds,
Who prepareth rain for the earth,
Who maketh grass to grow upon the mountains.

He giveth to the beast his food,
And to the young ravens which cry.

He delighteth not in the strength of the horse:
He taketh no pleasure in the legs of a man.

The Lord taketh pleasure in them that fear him,
In those that hope in his mercy.

Choir:

Praise ye the Lord, O Jerusalem;
Praise thy God, O Zion.

Reader and Congregation alternately:

For he hath strengthened the bars of thy gates;
He hath blessed thy children within thee.

He maketh peace in thy borders;
He filleth thee with the finest of the wheat.

He sendeth out his commandment upon earth;
His word runneth very swiftly.

He giveth snow like wool;
He scattereth the hoar frost like ashes.

He casteth forth his ice like morsels:
Who can stand before his cold?

He sendeth out his word, and melteth them:
He causeth his wind to blow, and the waters flow.

He sheweth his word unto Jacob,
His statutes and his judgements unto Israel.

Choir:

O Lord, our Lord,
How excellent is thy name in all the earth!
Who hast set thy glory upon the heavens.
When I consider thy heavens, the work of thy fingers,
The moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him?
And the son of man, that thou visiteth him?
For thou has made him but little lower than the angels.
And crownest him with glory and honour.
Thou madest him to have dominion over the works of thy hands;
Thou hast put all things under his feet:
All sheep and oxen,
Yea, and the beasts of the field;
The fowl of the air, and the fish of the sea,
Whatsoever passeth through the paths of the seas.
O Lord, our Lord,
How excellent is thy name in all the earth!

Reader:

Praise be to the Lord our God, who has shown exceeding love unto Israel. He has entrusted unto us, since the days of old, laws and commandments to guide us in the search for truth and in the practice of righteousness. Wherefore it behoves us at all times to meditate on his precepts, and to rejoice in the teaching which he gives unto them who seek him. He is our guide, and his work is our life. May the knowledge of his goodness never depart from our hearts.

Praise be to thee, our God and God of our fathers.

Thy greatness and power are beyond our ken, but thy love is our guide and help. Thou didst redeem our fathers from all their trials, and they have left to us a heritage of faith. Teach us, our God, to maintain it loyally, so that it may help mankind to find a way of redemption from all that is evil in thy sight. We trust to thee, our Father, for thou alone art our Redeemer.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou

בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

The Lord God who has been the Guide and Guardian of Israel through all generations, and whose love is outpoured upon all his creatures, him will we worship; he alone is our God, there is none else.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ • מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ • נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא:

Who is like unto thee, O God among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders?

Reader:

Let thy sovereign power be revealed unto all mankind, so that all shall exclaim: This is my God.

Choir:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד:

The Lord shall reign for ever and ever.

Reader:

וְנֶאֱמַר כִּי פָדָה יְהוָה אֶת יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ׃ בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל׃

For the Lord hath delivered Jacob, and redeemed him from the hand of the mighty. Blessed art thou, Redeemer of Israel.

Choir:

Be glad in the Lord ye righteous; and give thanks unto his holy name.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה׃ מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן׃ בָּרוּךְ אַתָּה יְהוָה מָגֵן אַבְרָהָם׃

Praise be to thee, O Lord, our God and God of our fathers, who art mighty and supreme. Thou hast shewed loving-kindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

Thou art mighty, O Lord; thine is the power to save. In thy loving-kindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Choir: Amen.

SILENT PRAYER.

Choir:

Worship the Lord in the beauty of holiness, stand in awe before him all the earth.

Reader:

These festivals have been ordained of old, as it is written, Three times in the year thou shalt keep a feast unto the Lord, the feast of unleavened bread, at the time appointed in the month of Abib (for in it thou camest out of Egypt); the feast of harvest, the first fruits of thy labours which thou sowest in the field; and the feast of ingathering, at the end of the year when thou gatherest in thy labours out of the field.

These holy days remind us of the gratitude we owe to God for life and its blessings. The food by which we live, the beauties of nature in which we find joy, come from him who is the Author of all life. In the forces of the universe which work for our blessing, we behold God's loving power which cares for us and sustains us. His providence is revealed in the laws of growth, by which the seed entrusted to the earth ripens into corn, fruit, or flower. It is also revealed in human history; especially, for us who are of the House of Israel, in the history of our forefathers. These feasts were therefore ordained so that we may by them express our thanks unto God for his protecting love, his patient guidance, and his sustaining care. At all times and in divers conditions, the Jews celebrated these feasts joyfully and devoutly, each in its appointed season. Their hearts were filled with a holy joy which cheered their life even in the midst of sadness and roused them to great strength for Israel's divine task. So may we in the observance of this Feast of Tabernacles refresh our hearts in joyous meditation on God's abiding love.

Bless, we beseech thee, O Lord, our observance of this Feast of Tabernacles, so that we may be helped by

it to realise more fully our dependence upon thee; and teach us to thank thee, in humility and sincerity, for the many blessings which thou has granted to us. Our Father, we thank thee for thy goodness; help us to be worthy of it by striving to live in accordance with thy will. Spread over us the tabernacle of thy peace. Amen.

Choir:

זֶה הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ:

This is the day which the Lord hath made; we will rejoice and be glad in it.

(The Congregation will stand.)

PRAYER BY THE MINISTER.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה:

Praise be to thee, O Lord, our God, who hast kept us in life, preserved us, and enabled us to reach this season.

Choir: Amen.

HYMN.

(The Congregation will sit.)

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. These festivals, which we observe in the name of our ancestral faith, help to keep us mindful of this sacred mission, to proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would celebrate this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness, for he is the King of all men, the God of all generations. His majesty is in the heavens above, and upon the earth beneath; his glory filleth the universe.

Choir:

הודו לַיְיָ כִּי טוֹב	O give thanks unto the Lord; for he is good: for
כִּי לְעוֹלָם חַסְדּוֹ׃	his mercy endureth for ever.
יֹאמַר־נָא יִשְׂרָאֵל	Let Israel now say, that
כִּי לְעוֹלָם חַסְדּוֹ׃	his mercy endureth for ever.
יֹאמְרוּ נָא בֵּית אַהֲרֹן	Let the house of Aaron
כִּי לְעוֹלָם חַסְדּוֹ׃	now say, that his mercy endureth for ever.
יֹאמְרוּ נָא יִרְאֵי יְיָ	Let them that fear the
כִּי לְעוֹלָם חַסְדּוֹ׃	Lord now say, that his mercy endureth for ever.

These verses will be read alternately by the Reader and Congregation:

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the adversary;

And gathered them out of the lands, from the east and from the west, from the north and from the south.

They wandered in the wilderness in a desert way; they found no city of habitation.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

He led them also by a straight way, that they might go to a city of habitation.

Choir:

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Reader and Congregation alternately:

For he satisfieth the longing soul, and the hungry soul he filleth with good.

Such as sat in darkness and in the shadow of death, being bound in affliction and iron;

Because they rebelled against the word of God, and contemned the counsel of the Most High:

Therefore he brought down their heart with labour; they fell down and there was none to help.

Then they cried unto the Lord in their trouble; and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bonds in sunder.

Choir:

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Reader and Congregation alternately:

Let them exalt him also in the assembly of the people, and praise him in the seat of the elders.

He turneth rivers into a wilderness, and water-springs into a thirsty ground:

A fruitful land into a salt desert, for the wickedness of them that dwell therein.

He turneth a wilderness into a pool of water, and a dry land into water-springs.

And there he maketh the hungry to dwell, that they may prepare a city of habitation,

And sow fields and plant vineyards, and get them fruits of increase.

He blesseth them also, so that they are multiplied greatly, and he suffereth not their cattle to decrease.

Again, they are diminished and bowed down through oppression, trouble and sorrow.

He poureth contempt upon princes, and causeth them to wander in the waste, where there is no way.

Yet setteth he the needy on high from affliction, and maketh him families like a flock.

The upright shall see it and be glad; and all iniquity shall stop her mouth.

Choir:

Whoso is wise will give heed to these things; and they shall consider the lovingkindness of the Lord.

(The Congregation will stand.)

Reader:

Let us adore the ever-living God, who is the Maker of heaven and earth. He was the guide of our fathers

through all ages; he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men. He is our God, there is none else.

Congregation and Choir:

We bow in worship before the King of kings, the Holy One, our God.

וַאֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men, and all mankind will call upon thy name; when thou wilt turn unto thyself all the children of men and the world will be perfected under thine eternal rule. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue must swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: And the Lord shall be King over all the earth; in that day shall the Lord be One and his name One.

Choir:

Blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen and Amen.

Reader:

We remember those who have left this earthly life and gone to their eternal home. They still live, for in his mercy God has granted unto man an immortal soul. Though the body perishes, the soul abides, dwelling beyond the grave with our eternal Father. In this faith sorrowing hearts shall find consolation. When bereavement lays upon the heart the darkness of grief, the trust in God and the faith in the eternity of life will dispel the gloom, so that even in sorrow we may extol and praise the name of God.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

May he establish his kingdom speedily for the salvation of his children.

Praised be his great name for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא

Let the name of the Holy One be glorified and exalted, extolled and

מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our Guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and unto all mankind.

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children.

Choir: Amen.

CONCLUDING HYMN.

BENEDICTION.

MORNING SERVICE

FOR THE

FIRST DAY OF TABERNACLES.

MORNING SERVICE

FOR THE

FIRST DAY OF TABERNACLES.

Worship the Lord in the beauty of holiness, and rejoice before him in all the goodness he has shown to our fathers and to us. For great is his mercy and his lovingkindness endures for ever. May our worship on the Feast of Tabernacles, wherein we celebrate in gratitude the goodness of God, fill our hearts with joy, which shall be as a song of praise to him.

HYMN.

Reader and Choir:

Bless ye the Lord, who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord, who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Reader and Congregation:

Great is the Lord and greatly to be praised.

(The Congregation will sit.)

Choir:

Praise, O ye servants of the Lord,
Praise the name of the Lord.
Blessed be the name of the Lord
From this time forth and for evermore.
From the rising of the sun unto the going down of the same
The Lord's name is to be praised.
The Lord is high above all nations,
And his glory above the heavens.
Who is like unto the Lord our God,
That hath his seat on high,
That humbleth himself to behold
The things that are in heaven and in the earth?
He raiseth up the poor out of the dust,
And lifteth up the needy from the mire;
That he may set him with princes,
Even with the princes of his people.
Praise ye the Lord.

Reader:

Praise be to thee, O God, King of the universe, Creator and Guide of the world, who in thy mercy sendest light to the earth and to them that dwell thereon. In thy goodness thou dost unfold before us every day the workings of thy wondrous providence. How manifold are thy works, O Lord; in wisdom hast thou made them all; the earth rejoices in the abundance of thy mercy. Teach us, O God, to recognise thy rule, and to praise thee for thy great goodness.

Congregation: Amen.

These verses will be read alternately by the Reader and Congregation:

Praise waiteth for thee, O God, in Zion:
And unto thee shall the vow be performed.

O thou that hearest prayer,
Unto thee shall all flesh come.

Iniquities prevail against me:
As for our transgressions, thou shalt purge them away.

Blessed is the man whom thou choosest, and causest to approach unto thee,
That he may dwell in thy courts:

We shall be satisfied with the goodness of thy house,
The holy place of thy temple.

By terrible things thou wilt answer us in righteousness,
O God of our salvation;

Thou that art the confidence of all the ends of the earth,
And of them that are afar off upon the sea:

Who by his strength setteth fast the mountains;
Being girded about with might:

Who stilleth the roaring of the seas, the roaring of their waves,
And the tumult of the peoples.

They also that dwell in the uttermost parts are afraid at thy tokens:
Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it,
Thou greatly enrichest it;

The river of God is full of water:
Thou providest them corn, when thou hast so prepared
the earth.

Thou waterest her furrows abundantly;
Thou settlest the ridges thereof:

Thou makest it soft with showers;
Thou blessest the springing thereof.

Thou crownest the year with thy goodness;
And thy paths drop fatness.

They drop upon the pastures of the wilderness;
And the hills are girded with joy.

The pastures are clothed with flocks;
The valleys also are covered over with corn;
They shout for joy, they also sing.

Choir:

O bless our God, ye peoples,
And make the voice of his praise to be heard:
Who holdeth our soul in life,
And suffereth not our feet to be moved.

Reader:

Our Father, we thank thee for thy manifold blessings. Our life comes from thee; thou hast granted it to us in the beginning, and in thy gracious mercy thou dost preserve it in us. Thou givest strength to the weak, courage to the faint of heart, guidance to the faltering, and light to those who dwell in darkness; for thy providence is over all. What we are, and what we possess, all is thine, our God. Teach us, we pray thee, to use

thy gifts in thy service, for the well-being of all men, and to the glorification of thy name. Praise be to thee, Giver of life.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם

Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and thou shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a

לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

Reader and Congregation:

Thou art the Lord God in the heavens above and in the earth beneath. Thou art the first and thou art the last, and beside thee there is no God. Thou hast made the heavens and the earth, the sea and all that is therein, and who among all the works of thy hand can say unto thee: What doest thou? Our Father, who art in heaven, be gracious and merciful unto us. Be nigh unto them that hope for thee, and support with strength all those that labour in thy service. O hasten the coming of the time when all the inhabitants of the world shall perceive that thou art God, thou alone over all the kingdoms of the earth. Then shall the earth be full of the knowledge of the Lord as the waters cover the sea.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃ מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ׃ נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃ יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders? The Lord reigneth for ever and ever.

Reader:

The Lord is good, a stronghold in the day of trouble; and he heareth them that put their trust in him.

Choir:

צוּר יִשְׂרָאֵל · קוּמָה
בְּעֶזְרַת יִשְׂרָאֵל · גְּאָלֵנוּ יְיָ
צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל ·
בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל:

O Rock of Israel, be pleased to redeem those that are oppressed, and deliver them that are afflicted. Praise be unto thee, our Redeemer, the Holy One of Israel. Amen.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן · בָּרוּךְ אַתָּה
יְיָ מָגֵן אַבְרָהָם:

Praise be to thee, O Lord, our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

Congregation: **Amen.**

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be unto thee, O God, who endowest thy children with eternal life.

Congregation: Amen.

Reader:

Grant peace and happiness, blessing and mercy unto Israel and unto all mankind. Bless us, our Father, even all of us together with the light of thy countenance, for in the light of thy countenance are knowledge and

life and peace. Our Father, let thy peace fill the earth and the hearts of all men. Blessed art thou, O Lord, Source of peace.

Reader and Congregation:

We give thanks unto thee, O Lord our God, the God of our fathers, who art the God of all generations. Thou art the rock of our life, the shield of our help. We give thanks unto thee for our lives which come from thee and are thine, for our souls which are in thy keeping, and for thy providence and goodness which are with us at all times. O God, whose mercies never fail, we hope in thee.

Choir: Amen.

SILENT PRAYER.

Choir:

May the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord my Rock and my Redeemer.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
נַקְדִּישׁ · וְשִׁבְחֲךָ אֱלֹהֵינוּ
מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה :

Unto all generations we will declare thy greatness, and proclaim thy holiness, Thy praise, O our God, shall not depart from our mouth, for thou art a great and holy God and King.

Choir:

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ׃

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

Reader and Congregation:

כְּבוֹדוֹ מָלֵא עוֹלָם׃

His glory filleth the universe.

Choir:

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ׃

Blessed be the glory of the Lord in all places of his dominion.

Reader and Congregation:

הוּא אֱלֹהֵינוּ הוּא אָבִינוּ הוּא מַלְכֵּנוּ הוּא מוֹשִׁיעֵנוּ׃

He is our God; he is our Father, our King, our Saviour.

Choir:

יִמְלֹךְ יְיָ לְעוֹלָם אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר הַלְלוּיָהּ׃

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

(The Congregation will sit.)

Reader:

We give thanks for this Feast of Tabernacles, a season of joy and thanksgiving, which was ordained to celebrate the goodness of God, and to help us realise

our dependence upon him. Though we are but sojourners upon earth, we draw confidence from the trust in our God, even as our fathers hoped in him when they wandered through the wilderness seeking for a place of rest. It was a time of want and distress, but they were strong in the faith that God's protecting love would lead them. When, therefore, in his mercy they were delivered and brought to a land of plenty, they thanked him, the Father of all, for the blessings of fruits and grains; and in token of their gratitude they gave of their harvest unto those who were in want so that all might rejoice before God, and thank him for life and food.

How great is thy goodness, our God, who in mercy supportest all creatures. Thou from whom life comes, dost also provide food to sustain it. Man, though richly endowed by thee with many faculties and powers, cannot live except thou crownest his efforts with the gifts of thy grace. When, therefore, the earth responds to his labours, and the many days of patient toil are rewarded by an abundant harvest, we behold in the ripened grains and fruits a manifestation of thy love toward thy children. If at times want or scarcity be the end of all our work, teach us still to know thy love. If plenty be our portion, teach us to know that we are but thy stewards, entrusted with the gifts we have not only for ourselves but also for our fellow men. Grant us the will and power to serve others for thy sake. Whatever be our lot, make us humble that neither through the discouragement of want nor the pride of wealth we become indolent and our lives of no worth. We thank thee, our Father, for thine eternal care over us.

Choir: Amen.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. These festivals, which we observe in the name of our ancestral faith, help to keep the generations of Jews mindful of this sacred mission to proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would observe this day, for the sanctification of Israel. Let us extol the name of God and sing praises to his holiness; he is the King of all men, the God of all generations.

Choir:

O praise the Lord, all ye nations;
Laud him, all ye peoples,
For his mercy is great toward us;
And the truth of the Lord endureth for ever.
Praise ye the Lord.

These verses will be read alternately by the Reader and Congregation:

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple; I was brought low, and he saved me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

Congregation and Choir:

O give thanks unto the Lord, for he is good; for his mercy endureth for ever.	הודו לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ׃
Let Israel now say, that his mercy endureth for ever.	יֹאמַר־נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ׃
Let the house of Aaron now say, that his mercy endureth for ever.	יֹאמְרוּ נָא בֵּית אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ׃
Let them that fear the Lord now say, that his mercy endureth for ever.	יֹאמְרוּ נָא יִרְאֵי יְיָ כִּי לְעוֹלָם חַסְדּוֹ׃

Reader and Congregation alternately:

Out of my distress I called upon the Lord; the Lord answered me and set me in a large place.

The Lord is on my side, I will not fear; what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and my song; and he is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted; the right hand of the Lord doeth valiantly.

I shall not die, but live and declare the works of the Lord.

The Lord hath chastened me sore; but he hath not given me over unto death.

Open to me the gates of righteousness; I will enter into them, I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

Congregation and Choir:

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה׃

I will give thanks unto thee, for thou hast answered me, and thou art become my salvation.

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה׃

The stone which the builders rejected is become the head of the corner.

מֵאֵת יְיָ הָיְתָה זֹאת הִיא נִפְלָאת בְּעֵינֵינוּ׃

This is the Lord's doing: It is marvellous in our eyes.

זֶה־הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

This is the day which the Lord hath made; we will rejoice and be glad in it.

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃

Save now, we beseech thee, O Lord; O Lord, we beseech thee, send now prosperity.

אָנָּא יְיָ הַצְלִיחָה נָּא׃

אָנָּא יְיָ הַצְלִיחָה נָּא׃

Reader:

Blessed be he that cometh in the name of the Lord; we have blessed you out of the house of the Lord.

Congregation:

Thou art my God, and I will give thanks unto thee; thou art my God, I will exalt thee.

Congregation and Choir:

הודו לַיְיָ כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ׃

O give thanks unto the Lord for he is good; for his mercy endureth for ever.

Reader:

Who shall ascend the hill of the Lord, and who shall stand in his holy place? He that hath clean hands and a pure heart, who hath not inclined his soul to falsehood, nor sworn deceitfully. He shall receive a blessing from the Lord, and favour from the God of his salvation. This is the generation of them that seek after thee, that seek thy presence, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד׃ מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה׃

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory will come in. Who is this King of glory? The Lord of hosts—he is the King of glory.

Reader:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לַהֲדֹם רַגְלָיו קָדוֹשׁ הוּא׃

Exalt ye the Lord our God and worship at his footstool; holy is he.

Choir:

רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לְהַר קָדְשׁוֹ כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ׃

Exalt ye the Lord our God and worship at his holy mount; for the Lord our God is holy.

Reader:

Let us worship in the light of the Lord, for the excellence of life is in obedience to his commandments. His ways are righteousness, and his paths are peace.

Choir:

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ׃ לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ׃

Thine, O Lord, is the greatness and the power, the glory and the victory and the majesty; for all that is in the heavens and on the earth is thine. Thine is the dominion, and thou art exalted in supremacy above all.

(The Congregation will sit.)

READING FROM THE SCROLL.

Leviticus 23 : 33-44.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, On the fifteenth day of this seventh month is the feast of tabernacles for seven days unto the Lord. On the first day shall be a holy convocation: ye shall do no servile work. Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you, and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; ye shall do no servile work.

These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering and a meal offering, a sacrifice and drink offerings, each on its own day, beside the

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵּאמֹר׃ דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
לֵאמֹר בַּחֲמִשָּׁה עָשָׂר יוֹם
לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה חַג
הַסֻּכּוֹת שִׁבְעַת יָמִים לַיהוָה׃
בַּיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ
כָּל־מְלֶאכֶת עֲבֹדָה לֹא
תַעֲשׂוּ׃ שִׁבְעַת יָמִים תַּקְרִיבוּ
אִשֶּׁה לַיהוָה בַּיּוֹם הַשְּׁמִינִי
מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם
וְהִקְרַבְתֶּם אִשֶּׁה לַיהוָה
עֲצֶרֶת הִוא כָּל־מְלֶאכֶת
עֲבֹדָה לֹא תַעֲשׂוּ׃ אֵלֶּה
מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ
אֹתָם מִקְרָאֵי קֹדֶשׁ לְהַקְרִיב
אִשֶּׁה לַיהוָה עֹלָה וּמִנְחָה
זֶבַח וּנְסָכִים דְּבַר־יוֹם בְּיוֹמוֹ׃

מִלְּבַד שַׁבְּתֹת יְהוָה וּמִלְּבַד
מַתְּנוֹתֵיכֶם וּמִלְּבַד כָּל־
נִדְרֵיכֶם וּמִלְּבַד כָּל־
נִדְבֹתֵיכֶם אֲשֶׁר תִּתְּנוּ
לַיהוָה׃ אַךְ בַּחֲמִשָּׁה עָשָׂר
יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי בְּאָסְפְּכֶם
אֶת־תְּבוּאַת הָאָרֶץ תָּחֹגּוּ
אֶת־חַג־יְהוָה שִׁבְעַת יָמִים
בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן וּבַיּוֹם
הַשְּׁמִינִי שַׁבָּתוֹן׃ וּלְקַחְתֶּם
לָכֶם בַּיּוֹם הָרִאשׁוֹן פְּרִי עֵץ
הָדָר כַּפֹּת תְּמָרִים וַעֲנַף עֵץ־
עָבֹת וְעַרְבֵי־נָחַל וּשְׂמַחְתֶּם
לִפְנֵי יְהוָה אֱלֹהֵיכֶם שִׁבְעַת
יָמִים׃ וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה
שִׁבְעַת יָמִים בַּשָּׁנָה חֻקַּת
עוֹלָם לְדֹרֹתֵיכֶם בַּחֹדֶשׁ
הַשְּׁבִיעִי תָּחֹגּוּ אֹתוֹ׃ בַּסֻּכֹּת
תֵּשְׁבוּ שִׁבְעַת יָמִים כָּל־

sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord.

Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the Lord seven days: on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest. And ye shall take you on the first day the fruit of goodly trees, branches of palm trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the Lord your God seven days.

And ye shall keep it a feast unto the Lord seven days in the year: it is a statute for ever in your generations; ye shall keep it in the seventh month.

Ye shall dwell in booths

seven days; all that are homeborn in Israel shall dwell in booths, that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.

And Moses declared unto the children of Israel the set feasts of the Lord.

הָאֶזְרָח בְּיִשְׂרָאֵל יֵשְׁבוּ
בַּסֻּכּוֹת׃ לְמַעַן יֵדְעוּ דֹרֹתֵיכֶם
כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת־בְּנֵי
יִשְׂרָאֵל בְּהוֹצִיאִי אוֹתָם
מֵאֶרֶץ מִצְרָיִם אֲנִי יְהוָה
אֱלֹהֵיכֶם׃ וַיְדַבֵּר מֹשֶׁה אֶת־
מֹעֲדֵי יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל׃

READING FROM THE PROPHETS.

From Joel.

Fear not, O land, be glad and rejoice; for the Lord hath done great things. Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the Lord your God: for he giveth you the former rain in just measure, and he causeth to come rain, in the first month. And the floors shall be full of wheat, and the vats shall overflow with wine and oil. And ye shall eat in plenty and be satisfied, and shall praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and there is none else: and my people shall never be ashamed.

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will show wonders in the heavens and in the earth. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem there shall be those that escape, as the Lord hath said, and among the remnant those whom the Lord doth call.

And the Lord shall roar from Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be a refuge unto his people, and a stronghold to the children of Israel.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward, Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

Reader:

יְהַלְלוּ אֶת שֵׁם יְיָ · כִּי נִשְׂגָּב שְׁמוֹ לְבַדּוֹ :

Praise ye the name of the Lord, whose name alone is exalted.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם · וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ :

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Praise ye the Lord.

Reader:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי : פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי-לֵב יִרְאַת יְהוָה טְהוֹרָה עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ :

The law of the Lord is perfect, restoring the soul; the testimonies of the Lord are faithful, making wise the simple; the precepts of the Lord are plain, rejoicing the heart; the fear of the Lord is pure, enduring for ever. Behold, a good doctrine has been given unto you; forsake it not.

Choir:

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר׃ דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם׃

It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

PRAYER BY THE MINISTER.

HYMN:

"Take unto you the boughs of goodly trees,
Branches of palm, and willows of the brook,
And build you booths to dwell therein with these."
So it was written in the sacred book.

Thus kept they harvest in the years gone by,
And blessed the Lord for all his bounteous store,
And songs of praise and prayer arose on high,
To him whose mercies are for evermore.

Afield no longer as in ancient days
We go to gather corn and wine and oil;
Yet still, O Lord, we come with prayer and praise,
To seek thy blessing on our harvest toil.

For toilers in the field of life are we;
Whether amidst green meadows smooth and fair,
Or tracks of barren land our portion be,
Thou, Lord, hast bidden us to labour there.

Hear then our prayer this day, and do thou bless
The precious seed we scatter far and wide,
That with rejoicing and with thankfulness,
We may bring home our sheaves at harvest-tide.

(The Congregation will sit.)

Reader:

Bless the Lord, O my soul.
O Lord my God, thou art very great;
Thou art clothed with honour and majesty.
Who coverest thyself with light as with a garment;
Who stretchest out the heavens like a curtain:
Who layeth the beams of his chambers in the waters;
Who maketh the clouds his chariot;
Who walketh upon the wings of the wind:
Who maketh winds his messengers;
His ministers a flaming fire;
Who laid the foundations of the earth,
That it should not be moved for ever.
Thou coveredst it with the deep as with a vesture;
The waters stood above the mountains.
At thy rebuke they fled;
At the voice of thy thunder they hasted away;
They went up by the mountains, they went down by the valleys,
Unto the place which thou hadst founded for them.
Thou hast set a bound that they may not pass over;
They turn not again to cover the earth.
He sendeth forth springs into the valleys;
They run among the mountains:
They give drink to every beast of the field:

The wild asses quench their thirst.
By them the fowl of heaven have their habitation,
They sing among the branches.
He watereth the mountains from his chambers:
The earth is satisfied with the fruit of thy works.
He causeth the grass to grow for the cattle,
And herb for the service of men;
That he may bring forth food out of the earth:
And wine that maketh glad the heart of men,
And oil to make his face to shine,
And bread that strengtheneth man's heart.
The trees of the Lord are satisfied;
The cedars of Lebanon, which he hath planted;
Where the birds make their nests:
As for the stork, the fir trees are her house.
The high mountains are for the wild goats;
The rocks are a refuge for the conies.
He appointed the moon for seasons;
The sun knoweth his going down.
Thou makest darkness, and it is night;
Wherein all the beasts of the forest do creep forth
The young lions roar after their prey,
And seek their food from God.
The sun ariseth, they get them away,
And lay them down in their dens.
Man goeth forth unto his work
And to his labour until the evening.
O Lord, how manifold are thy works!
In wisdom hast thou made them all:
The earth is full of thy riches,
Yonder is the sea, great and wide,

Wherein are things creeping innumerable,
Both small and great beasts.
There go the ships;
There is leviathan, whom thou hast formed to take his
pastime therein.
These wait all upon thee,
That thou mayest give them their food in due season.
That thou givest unto them they gather;
Thou openest thine hand, they are satisfied with good.
Thou hidest thy face, they are troubled;
Thou takest away their breath, they die,
And return to their dust.
Thou sendest forth thy spirit, they are created;
And thou renewest the face of the earth.

Choir:

Let the glory of the Lord endure for ever;
Let the Lord rejoice in his works:
Who looketh on the earth, and it trembleth;
He toucheth the mountains, and they smoke.
I will sing unto the Lord as long as I live:
I will sing praise to my God while I have any being.
Let my meditation be sweet unto him:
I will rejoice in the Lord.

(The Congregation will stand.)

Reader:

We hope in thee, O Lord our God, that we may speedily behold the glory of thy kingdom, when all abominations shall be removed from the earth, and the

world shall be set under thy rule. Unto thee every knee must bend and every tongue must swear loyalty, for the kingdom is thine, and to all eternity thou wilt reign in glory.

Congregation, then Choir:

In that day the Lord shall be One, and his name shall be One.

Reader:

God who is all spirit has given of his spirit unto man; so that our life is exalted by the hope of immortality, and death loses its darkness before the light of eternal life. He will swallow up death for ever; and the Lord God will wipe away tears from off all faces; sorrow and sighing shall flee away. Let them who now mourn the death of loved ones find consolation in their faith, and help against their sorrow in that love which death cannot destroy. Let us extol the name of God, the author of life and death, the source of immortality, the home of eternity.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

May he establish his kingdom speedily for the salvation of his children.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our Guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and unto all mankind.

May he, who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children. Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

SERVICE

FOR

THE LAST EVENING OF TABERNACLES.

SERVICE

FOR

THE LAST EVENING OF TABERNACLES.

Reader:

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, darkness shall cover the earth, and gross darkness the peoples; but the Lord shall arise upon thee, and his glory shall be seen upon thee. And nations shall come to thy light, and kings to the brightness of thy rising.

(The Congregation will sit.)

Choir:

Sing unto God, ye kingdoms of the earth;
O sing praises unto the Lord;
To him that rideth upon the heaven of heavens, which
  are of old;
Lo, he uttereth his voice, and that a mighty voice.
Ascribe ye strength unto God:
His excellency is over Israel,
And his strength is in the skies.
O God, thou art terrible out of thy holy places:

The God of Israel, he giveth strength and power unto his people.

Blessed be God.

Reader:

Praise be to the Lord our God, who has shown exceeding love unto Israel. He has entrusted unto us, since the days of old, laws and commandments to guide us in the search for truth and in the practice of righteousness. Wherefore it behoves us at all times to meditate on his precepts, and to rejoice in the teaching which he gives unto them who seek him. He is our guide, and his word is our life. May the knowledge of his goodness never depart from our hearts.

Choir:

I will make mention of the lovingkindness of the Lord, and the praises of the Lord, according to all that he hath bestowed on us and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Reader:

Praise be to thee, our God and God of our fathers. Thy greatness and power are beyond our ken, but thy love is our guide and help. Thou didst redeem our fathers from all their trials, and they have left to us a heritage of faith. Teach us, our God, to maintain it loyally, so that it may help mankind to find a way of redemption from all that is evil in thy sight. We trust in thee, our Father, for thou alone art our Redeemer.

(The Congregation will stand.)

Reader and Congregation, then Choir:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד׃

Hear, O Israel, the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Blessed be his name whose glorious kingdom is for ever and ever.

Reader:

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

(The Congregation will sit.)

Choir:

מִי־כָמֹכָה בָּאֵלִים יְיָ׃
מִי כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ׃
נוֹרָא תְהִלֹּת עֹשֵׂה־פֶלֶא׃
יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד׃

Who is like unto thee, O God, among the mighty? Who is like unto thee, glorious in holiness, extolled in praises, working wonders?

The Lord shall reign for ever and ever.

Reader:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה׃ מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן׃ בָּרוּךְ אַתָּה
יְהוָה מָגֵן אַבְרָהָם׃

Praise be to thee, O Lord, our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

Congregation: Amen.

Reader:

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי מְחַיֵּה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ : מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה : וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים : בָּרוּךְ אַתָּה יְיָ מְחַיֵּה הַמֵּתִים :

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation? Praise be to thee, O God, Source of eternal life.

Choir: Amen.

SILENT PRAYER.

Choir:

For God shall lead Israel with joy in the light of his glory, with the mercy and righteousness that cometh from him.

(The Congregation will stand.)

Reader:

As we worship before thee, O God, we think of those who once shared with us in the joys and burdens of life, in its holy days and in its work, and who have gone to the life beyond the grave. Thou who art Eternal Life hast implanted within us the hope of immortality, so that the valley of the shadow of death loses its darkness. The burden of sorrow in the parting from dear ones, which death brings, is lightened by the love which is stronger than death, and by the hope and faith which reveal eternity in human life. O God, grant consolation to those who are in sorrow, and light to those in darkness. Establish within us a firm trust in thee which shall be strong against all trials, to reveal thy loving presence; for thou art a merciful God, who dost pity us as a father pitieth his children.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
רַבָּא · בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי
דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ ·
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

May he establish his kingdom speedily for the salvation of his children.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר

Praised be his great name for ever and ever.

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־
דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן כָּל בִּרְכָתָא וְשִׁירָתָא ·
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־
שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו ·
הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי
אָדָם · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

He is our Guide in this life, and our hope in the life that is eternal.

He will grant peace unto Israel and unto all mankind.

May he, who is the source of all strength, grant consolation to those who are in sorrow and peace unto the hearts of all his children. Amen.

(The Congregation will sit.)

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. The festivals we observe in the name of our ancestral faith help to keep us mindful of this sacred mission, to

proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would celebrate this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness, for he is the King of all men, the God of all generations. His majesty is in the heavens above, and upon the earth beneath; his glory filleth the universe.

Choir:

אַתָּה הָרְאֵתָ לָדַעַת כִּי יְיָ הוּא הָאֱלֹהִים אֵין עוֹד מִלְּבַדּוֹ :

Unto thee it was showed, that thou mightest know that the Lord he is God, there is none beside him.

לְעוֹשֵׂה נִפְלָאוֹת גְּדוֹלוֹת לְבַדּוֹ כִּי לְעוֹלָם חַסְדּוֹ :

Doing great wonders, he alone, for his mercy endureth for ever.

אֵין כָּמוֹךָ בָּאֱלֹהִים אֲדֹנָי וְאֵין כְּמַעֲשֶׂיךָ :

There is none among the gods like unto thee, O Lord, and none like thy works.

יְהִי כְבוֹד יְיָ לְעוֹלָם יִשְׂמַח יְיָ בְּמַעֲשָׂיו :

Let the glory of the Lord be for ever, let the Lord rejoice in his works.

יְהִי שֵׁם יְיָ מְבוֹרָךְ מֵעַתָּה וְעַד עוֹלָם :

Let the name of the Lord be blessed from this time forth and for evermore.

יְהִי יְיָ אֱלֹהֵינוּ עִמָּנוּ כַּאֲשֶׁר הָיָה עִם אֲבוֹתֵינוּ אַל יַעַזְבֵנוּ וְאַל יִטְּשֵׁנוּ :

May the Lord be with us as he was with our fathers, may he not leave or forsake us.

And say ye: Save us, O God of our salvation to give thanks unto thy holy name, that we may triumph in thy praise.

וְאִמְרוּ הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן הַגּוֹיִם לְהוֹדוֹת לְשֵׁם קָדְשֶׁךָ לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ :

The Lord reigneth, the Lord hath reigned, the Lord shall reign for ever and ever.

יְיָ מָלָךְ יְיָ מָלָךְ יְיָ יִמְלוֹךְ לְעוֹלָם וָעֶד :

The Lord will give his people strength, the Lord will bless his people with peace.

יְיָ עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם :

(The Ark might be opened; and the scrolls might be carried round the Synagogue while the following is sung.)

Congregation and Choir:

We beseech thee, O Lord, save us.

אָנָּא יְיָ הוֹשִׁיעָה נָא ·

We beseech thee, O Lord, deliver us.

אָנָּא יְיָ הַצְלִיחָה נָא ·

We beseech thee, O Lord, answer us when we call.

אָנָּא יְיָ עֲנֵנוּ בְּיוֹם קָרְאֵנוּ :

Reader:

The Feast of Tabernacles concludes with a day of rejoicing, to show forth the deep gratitude unto God for the gifts with which he sustains and enriches human life; and especially gratitude for the Law, which was

likened unto light for the joy and guidance it gave. As the symbol of divine revelation, it holds our reverence, and in many of its commandments we find help and inspiration for the pursuit of righteousness and the love of holiness. We rejoice in all the blessing it has brought to the House of Israel.

(If the Scrolls have been taken out of the Ark, they will be put back while the following is sung.)

Congregation and Choir:

שִׂישׂוּ וְשִׂמְחוּ בְּשִׂמְחַת תּוֹרָה׃ וּתְנוּ כָבוֹד לַתּוֹרָה׃ כִּי טוֹב סַחְרָהּ מִכָּל סְחוֹרָה׃ מִפָּז וּמִפְּנִינִים יְקָרָה׃ נָגִיל וְנָשִׂישׂ בְּזֹאת הַתּוֹרָה׃ כִּי הִיא לָנוּ עוֹז וְאוֹרָה׃ אֲהַלֵּל אֱלֹהַי וְאֶשְׂמְחָה בּוֹ׃ וְאָשִׂימָה תִקְוָתִי בּוֹ׃ אֲהוֹדֶנּוּ בְּסוֹד עַם קְרוֹבוֹ׃ אֱלֹהֵי צוּרִי אֶחֱסֶה בּוֹ׃

Rejoice and be glad in the Law and ascribe glory unto it, for it is above all merchandise, and more precious than gold or fine gold.

We will rejoice and be glad in the Law, for it is our strength and light. I will praise my God and I will rejoice in him, I will put my hope in him, I will praise him in the council of the people who are near him; my God, my Rock, I will trust in him.

These verses will be read alternately by the Reader and Congregation:

Blessed are they that are perfect in the way,
Who walk in the law of the Lord.

Blessed are they that keep his testimonies,
That seek him with the whole heart.

Yea, they do no unrighteousness;
They walk in his ways.

Thou hast commanded us thy precepts,
That we should observe them diligently.

Choir:

Oh that my ways were established
To observe thy statutes!
Then shall I not be ashamed,
When I have respect unto all thy commandments.

Reader and Congregation alternately.

Blessed art thou, O Lord:
Teach me thy statutes.

I will meditate in thy precepts,
And have respect unto thy ways.

I will delight myself in thy statutes;
I will not forget thy word.

Open thou mine eyes, that I may behold
Wondrous things out of thy law.

Choir:

I am a sojourner in the earth:
Hide not thy commandments from me.
My soul breaketh for the longing
That it hath unto thy judgements at all times.

Reader and Congregation alternately.

Make me to understand the way of thy precepts:
So shall I meditate of thy wondrous works.

Remove from me the way of falsehood:
And grant me thy law graciously.

Teach me, O Lord, the way of thy statutes;
And I shall keep it unto the end.

Give me understanding, and I shall keep thy law;
Yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments;
For therein do I delight.

Incline my heart unto thy testimonies,
And not to covetousness.

Turn away mine eyes from beholding vanity,
And quicken me in thy ways.

Confirm thy word unto thy servant,
Which belongeth unto the fear of thee.

Choir:

Behold, I have longed after thy precepts:
Quicken me according to thy judgements.
Let thy mercies also come unto me, O Lord,
Even thy salvation, according to thy word.

Reader and Congregation alternately

Thy hands have made me and fashioned me:
Give me understanding, that I may learn thy commandments.

My soul fainteth for thy salvation:
But I hope in thy word.

Deal with thy servant according unto thy mercy,
And teach me thy statutes.

Order my footsteps in thy word;
And let not any iniquity have dominion over me.

Righteous art thou, O Lord,
And upright are thy judgements.

Thy testimonies are righteous for ever:
Give me understanding, and I shall live.

Choir:

Great peace have they who love thy law;
And they have no occasion of stumbling.
I have longed for thy salvation, O Lord;
And thy law is my delight.
Let my soul live, and it shall praise thee;
And let thy judgements help me.

(The Congregation will stand.)

Reader:

Let us adore the ever living God, who is the Maker of heaven and earth. He was the guide of our fathers through all ages; he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men. He is our God, there is none else.

Congregation and Choir:

We bow in worship before the King of kings, the Holy One, our God.

וַאֲנַחְנוּ כֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא:

Reader:

Trusting in thee, O Lord our God, we hope speedily to behold the glory of thy might, when false gods shall cease to take thy place in the hearts of men and all mankind will call upon thy name, when thou wilt turn unto thyself all the children of men and the world will be perfected under thine eternal rule. Let all the inhabitants of the world know that unto thee every knee must bow, every tongue must swear loyalty. Before thee, O Lord our God, let them humble themselves; and unto thy glorious name let them give honour; let all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written: And the Lord shall be King over all the earth; in that day shall the Lord be One and his name One.

Choir:

Blessed be his glorious name for ever; and let the whole earth be filled with his glory. Amen and Amen.

(An Anthem might be added here.)

CONCLUDING PRAYER.

CONCLUDING HYMN.

BENEDICTION.

MORNING SERVICE

FOR THE

LAST DAY OF TABERNACLES.

MORNING SERVICE

FOR THE

LAST DAY OF TABERNACLES.

Reader:

Let us rejoice before the Lord and give thanks to his holy name. For the Lord is good, and his mercy endureth for ever.

HYMN.

Reader and Choir:

Bless ye the Lord, who is to be blessed. בָּרְכוּ אֶת יְיָ הַמְבֹרָךְ׃

Blessed be the Lord, who is to be blessed for ever and ever. בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

(The Congregation will sit.)

Reader:

This day bids us rejoice and be glad in the knowledge of God's loving presence. Let the multitude of his blessings move our hearts unto happy gratitude. In the

beauties and bounty of the natural universe wherein we find joy and sustenance; in the law which he reveals for our guidance; and in the best promptings of our spirit when we turn toward God with a yearning for him and with a longing to stand in his presence, we behold his goodness. May our trust in him be firm at all times, rising even above sorrow and suffering, to illumine our lives with the light of faith.

Choir:

O sing unto the Lord a new song:
Sing unto the Lord, all the earth.
Sing unto the Lord, bless his name;
Shew forth his salvation from day to day.
Declare his glory among the nations,
His marvellous works among all the peoples.
For great is the Lord, and highly to be praised:
He is to be feared above all gods.
Honour and majesty are before him:
Strength and beauty are in his sanctuary.
Give unto the Lord, ye kindreds of the peoples,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name:
Bring an offering, and come into his courts.
O worship the Lord in the beauty of holiness:
Tremble before him, all the earth.
Say among the nations, the Lord reigneth:
The world also, is stablished that it cannot be moved:
He shall judge the peoples with equity.
Let the heavens be glad, and let the earth rejoice:
Let the sea roar, and the fulness thereof;

Let the field exult, and all that is therein;
Then shall all the trees of the wood sing for joy;
Before the Lord, for he cometh:
For he cometh to judge the earth;
He shall judge the world with righteousness,
And the peoples with his truth.

Reader:

With great love hast thou loved us, O Lord our God, and mercy that is endless hast thou shown us. Our fathers, moved by trust in thee to seek thy guidance, received a knowledge of the laws of life. Give us, we pray thee, loving instruction to enlighten our minds and strengthen our hearts, so that, joyfully clinging to thy commandments, we may worship thee in love and reverence. Cause us to behold thy salvation, even as we hope in thee, for thou alone canst save. Thou who didst choose our fathers to teach thy law, give us the strength to work zealously and faithfully for the coming of the time when all mankind shall know thy unity and truth.

(The Congregation will stand.)

Reader and Congregation, then Choir:

Hear, O Israel, the Lord our God, the Lord is One.	שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:
Blessed be his name whose glorious kingdom is for ever and ever.	בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Reader:

And thou shalt love the Lord thy God with all thine heart and with all thy soul and with all thy might. And these words which I command thee this day shall be upon thine heart: and thou shalt teach them diligently to thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thine house, and upon thy gates.

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ׃ וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם עַל־לְבָבֶךָ׃ וְשִׁנַּנְתָּם
לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּקְשַׁרְתָּם
לְאוֹת עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת
בֵּין עֵינֶיךָ׃ וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃

Congregation:

Thou art the Lord our God, our Redeemer and Saviour; there is none beside thee, and thee alone will we worship.

(The Congregation will sit.)

Choir:

Happy is the man who hearkeneth unto thy commandments and layeth up thy law in his heart.

Reader:

Praise be to thee, O Lord our God and God of our fathers, who art mighty and supreme. Thou hast shewed lovingkindness to the generations that have been; and thy salvation is prepared for all mankind. For thou art our Redeemer and Saviour. Praise be unto thee, the Guardian of Israel.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי
יַעֲקֹב הָאֵל הַגָּדוֹל הַגִּבּוֹר
וְהַנּוֹרָא אֵל עֶלְיוֹן גּוֹמֵל
חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חַסְדֵי אָבוֹת וּמֵבִיא
גְאֻלָּה לִבְנֵי בְנֵיהֶם לְמַעַן
שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר
וּמוֹשִׁיעַ וּמָגֵן: בָּרוּךְ אַתָּה
יְהוָה מָגֵן אַבְרָהָם:

Congregation: Amen.

Reader:

Thou art mighty, O Lord; thine is the power to save. In thy lovingkindness thou sustainest the

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי
מְחַיֵּה מֵתִים אַתָּה רַב
לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים

בְּחֶסֶד מְחַיֵּה מֵתִים
בְּרַחֲמִים רַבִּים ׀ סוֹמֵךְ
נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר
אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ
לִישֵׁנֵי עָפָר ׀ מִי כָמוֹךָ בַּעַל
גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ מֶלֶךְ
מֵמִית וּמְחַיֶּה וּמַצְמִיחַ
יְשׁוּעָה ׀ וְנֶאֱמָן אַתָּה
לְהַחֲיוֹת מֵתִים ׀ בָּרוּךְ אַתָּה
יְיָ מְחַיֵּה הַמֵּתִים ׀

living, upholdest the falling, and settest the captive free. Thou hast given man eternal life, exalting his life on earth and overcoming death; so that he rejoices in the hope of immortality. Who is like unto thee, Author of life and death, Source of salvation?

Congregation: Amen.

Reader:

Grant peace and happiness, blessing and mercy unto Israel and unto all mankind. Bless us, our Father, even all of us together with the light of thy countenance, for in the light of thy countenance are life, knowledge and peace. Our Father let thy peace fill the earth and the hearts of all men. Blessed art thou, O Lord, Source of peace.

Reader and Congregation:

We give thanks unto thee, O Lord our God, the God of our fathers, who art the God of all generations. Thou art the rock of our life, the shield of our help. We give

thanks unto thee for our lives, which come from thee and are thine, for our souls which are in thy keeping, and for thy providence and goodness which are with us at all times. O God, whose mercies fail not, we hope in thee for ever.

Choir: Amen.

SILENT PRAYER.

Choir:

Thou wilt keep him in perfect peace whose mind is stayed on thee.

Reader:

Our fathers were chosen to be witnesses of God, and to bear the standard of his truth before all peoples. These festivals, which we observe in the name of our ancestral faith, help to keep the generations of Jews mindful of this sacred mission, to proclaim unto mankind the unity, the righteousness, and the glory of God. In this spirit we would observe this day, for the sanctification of Israel. Let us extol the name of God and sing praises unto his holiness, for he is the King of all men, the God of all generations.

(The Congregation will stand.)

Reader:

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ
וּלְנֵצַח נְצָחִים קְדֻשָּׁתְךָ
וְשִׁבְחֲךָ אֱלֹהֵינוּ ׀ מִפִּינוּ לֹא יָמוּשׁ

Unto all generations we will declare thy greatness, and proclaim thy holiness. Thy praise, O our God,

shall not depart from our mouth, for thou art a great and holy God and King.

מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם
וָעֶד כִּי אֵל מֶלֶךְ גָּדוֹל
וְקָדוֹשׁ אָתָּה׃

Choir:

Holy, holy, holy is the Lord of hosts, the whole earth is full of his glory.

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ
צְבָאוֹת מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ׃

Reader and Congregation:

His glory filleth the universe.

כְּבוֹדוֹ מָלֵא עוֹלָם׃

Choir:

Blessed be the glory of the Lord in all places of his dominion.

בָּרוּךְ כְּבוֹד יְיָ
מִמְּקוֹמוֹ׃

Reader and Congregation:

He is our God; he is our Father, our King, our Saviour.

הוּא אֱלֹהֵינוּ הוּא
אָבִינוּ הוּא מַלְכֵּנוּ הוּא
מוֹשִׁיעֵנוּ׃

Choir:

The Lord shall reign for ever, thy God, O Zion, unto all generations. Praise ye the Lord.

יִמְלֹךְ יְיָ לְעוֹלָם
אֱלֹהַיִךְ צִיּוֹן לְדֹר וָדֹר
הַלְלוּיָהּ׃

PRAYER BY THE MINISTER.

HYMN:

"Take unto you the boughs of goodly trees,
Branches of palm, and willows of the brook,
And build you booths to dwell therein with these."
So it was written in the sacred book.

Thus kept they harvest in the years gone by,
And blessed the Lord for all his bounteous store,
And songs of praise and prayer arose on high,
To him whose mercies are for evermore.

Afield no longer as in ancient days
We go to gather corn and wine and oil;
Yet still, O Lord, we come with prayer and praise,
To seek thy blessing on our harvest toil.

For toilers in the field of life are we;
Whether amidst green meadows smooth and fair,
Or tracks of barren land our portion be,
Thou, Lord, hast bidden us to labour there.

Hear then our prayer this day, and do thou bless
The precious seed we scatter far and wide,
That with rejoicing and with thankfulness,
We may bring home our sheaves at harvest-tide.

(For the rest of this service, there is an alternative on page 253.)

(The Congregation will sit.)

Reader:

The beauties and wonders of the world testify to the greatness of God. Even at this season when nature turns from the joyous exuberance of summer toward the

rest of winter, so that it bears the appearance of decay, it yet touches our hearts with its marvellous beauties unto deepest admiration, reverence, and even awe. How wonderful are the works of God, and through them we may learn to know him.

On this concluding day of our ancient harvest festival, as we turn to God with thanksgiving for the gifts from tree and field by which our life is sustained, let us give thanks also for all the beauties of nature, for the joy they give, and for the inspiration they bring. And may that joy and inspiration enlarge our devotion to the Author of the universe, and strengthen our desire to worship him by obedience to his law.

In ancient times, the prayers on the Feast of Tabernacles were in part devoted to supplication for rain that the earth might at all times bring forth the growth in the seed, and the blessing of abundant crops. The worship during this festival was filled with great rejoicing in the assurance of God's mercy, symbolized by a ceremony of offering water on the Temple altar of which it was said: He who did not see the rejoicing of the water-drawing missed the most joyful sight that life could show him. Pious and distinguished men danced with torches in their hands, chanting hymns and praises. The Levites played on harps, lutes, cymbals, trumpets and musical instruments, without number. The ceremony concluded with the declaration by all the people in the Temple Court: We belong to God and our eyes are turned to God.

In the changes produced upon ancient institutions by the changing conditions in Jewish life, the concluding day of the Feast of Tabernacles came to hold another joy

for the Jew—the rejoicing in the Law. As the token of the bond between God and Israel, embodying the divine promise and human responsibility in that relation, the Law was the great possession of the House of Israel, the centre and source of joy for the Jew, the support of his life, the way of spiritual blessing.

So the Feast of Tabernacles, beginning with joy in the physical gifts with which God blesses and sustains human life, concludes with joy in the spiritual treasures with which God exalts human life, giving it a divine dignity.

We thank thee, O Lord our God, for all thy gifts and blessings; help us to use them for the well-being of our fellowmen and for the glorification of thy name. Teach us to use worthily the faculties and powers with which thou has endowed us; and let our lives show forth our gratitude for thy boundless goodness.

Choir:

Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; but let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord who exercise loving-kindness, judgement, and righteousness in the earth: for in these things do I delight, saith the Lord.

These verses will be read alternately by the Reader and Congregation.

Praise ye the Lord.
Praise, O ye servants of the Lord.
Praise the name of the Lord

Blessed be the name of the Lord
From this time forth and for evermore.

From the rising of the sun unto the going down of the same
The Lord's name is to be praised.

The Lord is high above all nations,
And his glory above the heavens.

Congregation and Choir:

O give thanks unto the Lord, for he is good; for his mercy endureth for ever.	הודו לַיְיָ כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ׃
Let Israel now say, that his mercy endureth for ever.	יֹאמַר־נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ׃
Let the house of Aaron now say, that his mercy endureth for ever.	יֹאמְרוּ נָא בֵּית אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ׃
Let them that fear the Lord now say, that his mercy endureth for ever.	יֹאמְרוּ נָא יִרְאֵי יְיָ כִּי לְעוֹלָם חַסְדּוֹ׃

Reader and Congregation alternately:

Out of my distress I called upon the Lord; the Lord answered me and set me in a large place.

The Lord is on my side, I will not fear; what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and my song; and he is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

I shall not die, but live and declare the works of the Lord.

The Lord hath chastened me sore; but he hath not given me over unto death.

Open to me the gates of righteousness; I will enter into them, I will give thanks unto the Lord.

This is the gate of the Lord; the righteous shall enter into it.

Congregation and Choir:

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה׃

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ פִּנָּה׃

מֵאֵת יְיָ הָיְתָה זֹאת הִיא נִפְלָאת בְּעֵינֵינוּ׃

זֶה־הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

I will give thanks unto thee, for thou hast answered me, and thou art become my salvation. The stone which the builders rejected is become the head of the corner. This is the Lord's doing: it is marvellous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it.

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃
אָנָּא יְיָ הוֹשִׁיעָה נָּא׃
אָנָּא יְיָ הַצְלִיחָה נָא׃
אָנָּא יְיָ הַצְלִיחָה נָא׃

Save now, we beseech thee, O Lord; O Lord, we beseech thee, send now prosperity.

Reader:

Blessed be he that cometh in the name of the Lord; we have blessed you out of the house of the Lord.

Congregation:

Thou art my God, and I will give thanks unto thee: thou art my God, I will exalt thee.

Choir:

הודו לַיְיָ כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ׃

O give thanks unto the Lord for he is good; for his mercy endureth for ever.

Reader:

Who shall ascend the hill of the Lord, and who shall stand in his holy place? He that hath clean hands and a pure heart, who hath not inclined his soul to falsehood, nor sworn deceitfully. He shall receive a blessing from the Lord, and favour from the God of his salvation. This is the generation of them that seek after thee, that seek thy presence, O God of Jacob.

(The Congregation will stand.)

Choir:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד : מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה :

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory will come in. Who is this King of glory? The Lord of hosts —he is the King of glory.

Reader:

O house of Jacob, come ye, and let us walk in the light of the Lord. The excellence of life is in obedience to his commandments; his ways are righteousness, and his paths are peace.

(The Congregation will sit.)

READING FROM THE SCROLL.

From Deuteronomy 31.

וַיֵּלֶךְ מֹשֶׁה וַיְדַבֵּר אֶת־
הַדְּבָרִים הָאֵלֶּה אֶל־כָּל־
יִשְׂרָאֵל : וַיֹּאמֶר אֲלֵהֶם בֶּן
מֵאָה וְעֶשְׂרִים שָׁנָה אָנֹכִי
הַיּוֹם לֹא־אוּכַל עוֹד לָצֵאת

And Moses went and spake these words unto all Israel. And he said unto them, I am an hundred and twenty years old this day; I can no more go out and

וְלָבוֹא וַיהוָה אָמַר אֵלַי לֹא
תַעֲבֹר אֶת־הַיַּרְדֵּן הַזֶּה :
וַיִּקְרָא מֹשֶׁה לִיהוֹשֻׁעַ
וַיֹּאמֶר אֵלָיו לְעֵינֵי כָל־
יִשְׂרָאֵל חֲזַק וֶאֱמָץ כִּי אַתָּה
תָּבוֹא . אֶת־הָעָם הַזֶּה אֶל־
הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה
לַאֲבֹתָם לָתֵת לָהֶם וְאַתָּה
תַּנְחִילֶנָּה אוֹתָם : וַיהוָה
הוּא הַהֹלֵךְ לְפָנֶיךָ הוּא
יִהְיֶה עִמָּךְ לֹא יַרְפְּךָ וְלֹא
יַעַזְבֶךָ לֹא תִירָא וְלֹא תֵחָת :
וַיִּכְתֹּב מֹשֶׁה אֶת־הַתּוֹרָה
הַזֹּאת וַיִּתְּנָהּ אֶל־הַכֹּהֲנִים
בְּנֵי לֵוִי הַנֹּשְׂאִים אֶת־אֲרוֹן
בְּרִית יְהוָה וְאֶל־כָּל־זִקְנֵי
יִשְׂרָאֵל : וַיְצַו מֹשֶׁה אוֹתָם
לֵאמֹר מִקֵּץ שֶׁבַע שָׁנִים
בְּמֹעֵד שְׁנַת הַשְּׁמִטָּה בְּחַג
הַסֻּכּוֹת : בְּבוֹא כָל־יִשְׂרָאֵל
לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ
בַּמָּקוֹם אֲשֶׁר יִבְחָר תִּקְרָא

come in; and the Lord hath said unto me, Thou shalt not go over this Jordan. And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou shalt go with this people into the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, who bare the ark of the covenant of the Lord, and unto all the elders of Israel. And Moses commanded them, saying, At the end of every seven years, in the set time of the year of release, in the feast of tabernacles, when all Israel is

אֶת־הַתּוֹרָה הַזֹּאת נֶגֶד כָּל־
יִשְׂרָאֵל בְּאָזְנֵיהֶם׃ הַקְהֵל
אֶת־הָעָם הָאֲנָשִׁים וְהַנָּשִׁים
וְהַטַּף וְגֵרְךָ אֲשֶׁר בִּשְׁעָרֶיךָ
לְמַעַן יִשְׁמְעוּ וּלְמַעַן יִלְמְדוּ
וְיָרְאוּ אֶת־יְהוָה אֱלֹהֵיכֶם
וְשָׁמְרוּ לַעֲשׂוֹת אֶת־כָּל־דִּבְרֵי
הַתּוֹרָה הַזֹּאת׃ וּבְנֵיהֶם אֲשֶׁר
לֹא־יָדְעוּ יִשְׁמְעוּ וְלָמְדוּ
לְיִרְאָה אֶת־יְהוָה אֱלֹהֵיכֶם
כָּל־הַיָּמִים אֲשֶׁר אַתֶּם חַיִּים
עַל־הָאֲדָמָה אֲשֶׁר אַתֶּם
עֹבְרִים אֶת הַיַּרְדֵּן שָׁמָּה
לְרִשְׁתָּהּ׃

come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing. Assemble the people, the men and the women and the little ones, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law; and that their children, which have not known, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

READING FROM THE PROPHETS.

From Isaiah 35, 30 and 32.

The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the Lord, the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble

knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, with the recompense of God; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert. And the glowing sand shall become a pool, and the thirsty ground springs of water: in the habitation of jackals, where they lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, yea fools, shall not err therein. No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk there: and the ransomed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their heads: they shall obtain gladness and joy, and sorrow and sighing shall flee away.

And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgement; blessed are all they that wait for him.

And he shall give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the ground, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan. And there shall be upon every

lofty mountain, and upon every high hill, rivers and streams of waters, in the day of the great slaughter, when the towers fall. Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the hurt of his people, and healeth the stroke of their wound.

Ye shall have a song as in the night when a holy feast is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the Lord, to the Rock of Israel.

Then judgement shall dwell in the wilderness, and righteousness shall abide in the fruitful field. And the work of righteousness shall be peace; and the effect of righteousness quietness and confidence for ever. And my people shall abide in a peaceable habitation, and in sure dwellings, and in quiet resting places. Blessed are ye that sow beside all waters, that send forth the feet of the ox and the ass.

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or

From Nehemiah 8 and 9.

And all the people gathered themselves together as one man into the broad place that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel, and Ezra the priest brought the law before the congregation, both men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the

broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were attentive unto the book of the law.

And Ezra blessed the Lord, the great God. And all the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground.

And Nehemiah, who was the Tirshatha, and Ezra, the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the Lord your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared: for this day is holy unto our Lord: neither be ye grieved; for the joy of the Lord is your strength. So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved. And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

And on the second day were gathered together the heads of fathers' houses of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the law. And they found written in the law, how that the Lord had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month: and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go

forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. So the people went forth, and brought them, and made themselves booths, everyone upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim. And all the congregation of them that were come again out of the captivity made booths; for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the ordinance.

Then the Levites said, Stand up and bless the Lord your God from everlasting to everlasting: and blessed be thy glorious name, which is exalted above all blessing and praise. Thou art the Lord, even thou alone; thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and thou preservest them all; and the host of heaven worshippeth thee.

(The Congregation will stand.)

Reader:

Almighty God, we pray to thee for our sovereign Lord, King George, our gracious Queen Mary, Edward,

Prince of Wales, and all the Royal Family. We beseech thee to bless and keep them. Grant the King and his counsellors wisdom to govern the Empire in accordance with thy holy will, so that it may help to set righteousness, justice and peace in the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right-doing. Hasten the time when thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world.

Choir: Amen.

Reader:

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו׃

O magnify the Lord with me, and let us exalt his name together.

Choir:

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃ וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם קְרוֹבוֹ הַלְלוּיָהּ׃

His majesty is above the earth and heaven. He hath strengthened his people, to the praise of all who love him, even of the children of Israel, the people near unto him.

Reader:

הָאֵל תָּמִים דַּרְכּוֹ אִמְרַת יְיָ צְרוּפָה מָגֵן הוּא לְכֹל הַחֹסִים בּוֹ׃

The way of God is perfect, the word of the Lord is tried; he gives strength to all those who trust in him.

Reader:

כִּי לֶקַח טוֹב נָתַתִּי לָכֶם
תּוֹרָתִי אַל־תַּעֲזֹבוּ: עֵץ־חַיִּים
הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ
מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי נֹעַם
וְכָל נְתִיבֹתֶיהָ שָׁלוֹם:

Behold a good doctrine has been given unto you; forsake it not. It is a tree of life to them that take hold of it, and happy are they who attain unto its knowledge. Its ways are ways of pleasantness and all its paths are peace.

(The Congregation will sit.)

(The Sermon and Anthem might be put here, instead of at the end of the Service.)

Reader:

Thy lovingkindness, O Lord, is in the heavens;
Thy faithfulness reacheth unto the skies.
Thy righteousness is like the mountains of God;
Thy judgements are a great deep:
O Lord, thou preservest man and beast.
How precious is thy lovingkindness, O God!
And the children of men take refuge under the shadow of thy wings.
They shall be plenteously satisfied with the abundance of thy house;
And thou shalt make them drink of the river of thy pleasures.
For with thee is the fountain of life:
In thy light shall we see light.
O continue thy lovingkindness unto them that know thee;
And thy righteousness to the upright in heart.

Choir:

Our God, who art our Creator, Redeemer, and Saviour, save us in thy grace.

לְמַעַנְךָ אֱלֹהֵינוּ הוֹשַׁע נָא׃
לְמַעַנְךָ בּוֹרְאֵנוּ הוֹשַׁע נָא׃
לְמַעַנְךָ גּוֹאֲלֵנוּ הוֹשַׁע נָא׃
לְמַעַנְךָ דּוֹרְשֵׁנוּ הוֹשַׁע נָא׃

Reader:

Thou who didst save our fathers who trusted in thee with hope for thy salvation and obedience to thy commandments,

Congregation:

Save us. הוֹשַׁע נָא׃

Reader:

Lord of all salvation, beside whom there is none who can save, thou who satisfiest the longing soul out of the fulness of thy grace,

Congregation:

Save us. הוֹשַׁע נָא׃

Reader:

Thou who didst appoint Israel for thy service, laying upon him the charge to show forth righteousness, truth, and loyalty to thee, before the nations,

Congregation:

Save us. הוֹשַׁע נָא׃

Choir:

אָנָּא אֵל נָא הוֹשַׁע נָא׃
וְהוֹשִׁיעָה נָא׃ אָבִינוּ אָתָּה׃

We beseech thee, O Lord, save us; thou art our Father.

הוֹשַׁע נָא . סְלַח נָא .
וְהַצְלִיחָה נָא . וְהוֹשִׁיעֵנוּ
אֵל מָעֻזֵּנוּ׃

Save us, forgive us, send us prosperity, O God, our Strength.

Reader:

O Lord, the God of Israel, there is no God like thee, in heaven above, or on earth beneath; who keepest covenant and mercy with thy servants, that walk before thee with all their heart. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive. What prayer and supplication soever be made by thy people Israel, or by any of thy children, who shall know every man the plague of his own heart, and spread forth his hands toward this house: then hear thou in heaven thy dwelling place, and forgive.

Moreover, concerning the stranger, that is not of thy people Israel, when he shall come out of a far country for thy name's sake; (for they shall hear of thy great name, and of thy mighty hand, and of thy stretched out arm); when he shall come and pray toward this house; hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for; that all the peoples of the earth may know thy name, to fear thee, as doth thy people Israel, and that they may know that this house which I have built is called by thy name.

Choir:

אַתָּה הָרְאֵתָ לָדַעַת כִּי יְיָ הוּא הָאֱלֹהִים אֵין עוֹד מִלְּבַדּוֹ :

Unto thee it was showed, that thou mightest know that the Lord he is God, there is none beside him.

לְעֹשֵׂה נִפְלָאוֹת גְּדוֹלוֹת לְבַדּוֹ כִּי לְעוֹלָם חַסְדּוֹ :

Doing great wonders, he alone, for his mercy endureth for ever.

אֵין כָּמוֹךָ בָּאֱלֹהִים אֲדֹנָי וְאֵין כְּמַעֲשֶׂיךָ :

There is none among the gods like unto thee, O Lord, and none like thy works.

יְהִי כְבוֹד יְיָ לְעוֹלָם יִשְׂמַח יְיָ בְּמַעֲשָׂיו :

Let the glory of the Lord be for ever, let the Lord rejoice in his works.

יְהִי שֵׁם יְיָ מְבוֹרָךְ מֵעַתָּה וְעַד עוֹלָם :

Let the name of the Lord be blessed from this time forth and for evermore.

יְהִי יְיָ אֱלֹהֵינוּ עִמָּנוּ כַּאֲשֶׁר הָיָה עִם אֲבוֹתֵינוּ אַל יַעַזְבֵנוּ וְאַל יִטְּשֵׁנוּ :

May the Lord be with us as he was with our fathers, may he not leave or forsake us.

וְאִמְרוּ הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן הַגּוֹיִם לְהוֹדוֹת לְשֵׁם קָדְשֶׁךָ לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ :

And say ye: Save us, O God of our salvation to give thanks unto thy holy name, that we may triumph in thy praise.

יְיָ מָלָךְ יְיָ מָלָךְ יְיָ יִמְלוֹךְ לְעוֹלָם וָעֶד׃

The Lord reigneth, the Lord hath reigned, the Lord shall reign for ever and ever.

יְיָ עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ אֶת עַמּוֹ בַשָּׁלוֹם׃

The Lord will give his people strength, the Lord will bless his people with peace.

Choir and Congregation:

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃

We beseech thee, O Lord, save us.

אָנָּא יְיָ הַצְלִיחָה נָּא׃

We beseech thee, O Lord, deliver us.

אָנָּא יְיָ עֲנֵנוּ בְּיוֹם קָרְאֵנוּ׃

We beseech thee, O Lord, answer us when we call.

Reader:

On this concluding day of the Feast of Tabernacles, which bids us rejoice before God in the gifts with which he sustains and enriches human life, let us give thanks unto him for all his blessings; and especially for the Law, which was likened unto light for the joy and guidance it gave. As the symbol of divine revelation, it holds our reverence, and in many of its commandments we find help and inspiration for the pursuit of righteousness and the love of holiness. We rejoice in the blessing it has brought to the House of Israel.

Congregation and Choir:

שִׂישׂוּ וְשִׂמְחוּ בְּשִׂמְחַת תּוֹרָה · וּתְנוּ כָבוֹד לַתּוֹרָה · כִּי טוֹב סַחְרָהּ מִכָּל סְחוֹרָה · מִפָּז וּמִפְּנִינִים יְקָרָה · נָגִיל וְנָשִׂישׂ בְּזֹאת הַתּוֹרָה · כִּי הִיא לָנוּ עוֹז וְאוֹרָה: אֲהַלֵּל אֱלֹהַי וְאֶשְׂמְחָה בּוֹ · וְאָשִׂימָה תִקְוָתִי בּוֹ · אֲהוֹדֶנוּ בְּסוֹד עַם קְרוֹבוֹ · אֱלֹהֵי צוּרִי אֶחֱסֶה בּוֹ:

Rejoice and be glad in the law and ascribe glory to it, for it is above all merchandise, and more precious than gold or fine gold. We will rejoice and be glad in the law, for it is our strength and light. I will praise my God and I will rejoice in him, I will put my hope in him, I will praise him in the council of the people who are near him; my God, my Rock, I will trust in him.

(The Congregation will stand.)

Reader:

Let us adore the ever living God, who is the Maker of heaven and earth. He was the guide of our fathers through all ages; he will lead mankind unto the time when the knowledge of him and obedience to his law shall fill the hearts of all men.

Congregation, then Choir:

In that day the Lord shall be One and his name One.

Reader:

God who is all spirit has given of his spirit unto man; so that our life is exalted by the hope of immortality, and death loses its darkness before the light of eternal

life. He will swallow up death forever; and the Lord God will wipe away tears from off all faces; sorrow and sighing shall flee away. Let those who now mourn the death of loved ones find consolation in their faith, and help against their sorrow in that love which death cannot destroy. Let us extol the name of God, the author of life and death, the source of immortality, the home of eternity.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא · בְּעָלְמָא דִי־בְרָא כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ · בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

Extolled and hallowed be the name of God throughout the world, which he createth by his will.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ · לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

May he establish his kingdom speedily for the salvation of his children.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־דְקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא · תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Praised be his great name for ever and ever.

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

He will grant peace unto Israel and all mankind, for he alone can grant peace.

May God give peace and strength to all his children. Amen.

(The Congregation will sit.)

ANTHEM.

SERMON.

CONCLUDING HYMN.

BENEDICTION.

ALTERNATIVE MORNING SERVICE

FOR THE

LAST DAY OF TABERNACLES.

ALTERNATIVE

MORNING SERVICE

FOR THE

LAST DAY OF TABERNACLES.

The prayers on pages 221 to 229 will first be read, then the following.

Reader:

God who is all spirit has given of his spirit unto man; so that our life is exalted by the hope of immortality, and death loses its darkness before the light of eternal life. He will swallow up death forever; and the Lord God will wipe away tears from off all faces; sorrow and sighing shall flee away. Let those who now mourn the death of loved ones find consolation in their faith, and help against their sorrow, in that love which death cannot destroy. Let us extol the name of God the author of life and death, the source of immortality, the home of eternity.

Extolled and hallowed יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ
be the name of God רַבָּא · בְּעָלְמָא דִי־בְרָא
throughout the world, כִרְעוּתֵהּ · וְיַמְלִיךְ מַלְכוּתֵהּ ·

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל · בַּעֲגָלָא וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

which he createth by his will.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ · לְעָלַם וּלְעָלְמֵי עָלְמַיָּא :

May he establish his kingdom speedily for the salvation of his children.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ־דְּקוּדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא מִן כָּל בִּרְכָתָא וְשִׁירָתָא · תֻּשְׁבְּחָתָא וְנֶחֱמָתָא · דַּאֲמִירָן בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Praised be his great name for ever and ever.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים · עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

Let the name of the Holy One be glorified and exalted, extolled and honoured, though he be above all praises and hymns which man can utter.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו · הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל וְעַל כָּל בְּנֵי אָדָם · וְאִמְרוּ אָמֵן :

He is our guide in this life, and our hope in the life that is eternal.

He will grant peace unto Israel and all mankind, for he alone can grant peace.

May God give peace and strength to all his children.
Amen.

(The Congregation will sit.)

Choir:

The Lord is full of compassion and gracious,
Slow to anger, and plenteous in mercy.
For as the heaven is high above the earth,
So great is his mercy toward them that fear him.

Reader:

Make a joyful noise unto the Lord, all ye lands,
Serve the Lord with gladness:
Come before his presence with singing.
Know ye that the Lord he is God:
It is he that hath made us, and we are his;
We are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving,
And into his courts with praise:
Give thanks unto him, and bless his name.
For the Lord is good; his mercy endureth for ever;
And his faithfulness unto all generations.

Procession of Children, carrying Harvest Offerings, singing:

O give thanks unto the Lord; for he is good; for his mercy endureth for ever.

הודו לַיי כִּי טוֹב
כִּי לְעוֹלָם חַסְדּוֹ׃

Let Israel now say, that his mercy endureth for ever.

יֹאמַר־נָא יִשְׂרָאֵל
כִּי לְעוֹלָם חַסְדּוֹ׃

יֹאמְרוּ נָא בֵּית אַהֲרֹן
כִּי לְעוֹלָם חַסְדּוֹ׃

Let the house of Aaron now say, that his mercy endureth for ever.

יֹאמְרוּ נָא יִרְאֵי יְיָ
כִּי לְעוֹלָם חַסְדּוֹ׃

Let them that fear the Lord now say, that his mercy endureth for ever.

Reader:

It is better to trust in the Lord than to put confidence in man.

Congregation:

Open to me the gates of righteousness; I will go into them, and I will praise the Lord.

Reader:

This is the gate of the Lord, into which the righteous shall enter.

Congregation and Choir:

אוֹדְךָ כִּי עֲנִיתָנִי וַתְּהִי־לִי
לִישׁוּעָה׃

I will praise thee; for thou hast heard me, and art become my salvation.

אֶבֶן מָאֲסוּ הַבּוֹנִים הָיְתָה
לְרֹאשׁ פִּנָּה׃

The stone which the builders rejected is become the head stone of the corner.

מֵאֵת יְיָ הָיְתָה זֹאת הִיא
נִפְלָאת בְּעֵינֵינוּ׃

This is the Lord's doing; it is marvellous in our eyes.

זֶה הַיּוֹם עָשָׂה יְיָ נָגִילָה וְנִשְׂמְחָה בוֹ׃

This is the day which the Lord hath made; we will rejoice and be glad in it.

אָנָּא יְיָ הוֹשִׁיעָה נָּא׃ אָנָּא יְיָ הוֹשִׁיעָה נָּא׃ אָנָּא יְיָ הַצְלִיחָה נָא׃ אָנָּא יְיָ הַצְלִיחָה נָא׃

Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Another procession of children, carrying palm branches, or Autumn flowers and branches.

Choir:

לְמַעַנְךָ אֱלֹהֵינוּ הוֹשַׁע נָא׃ לְמַעַנְךָ כּוֹרְאֵנוּ הוֹשַׁע נָא׃ לְמַעַנְךָ גּוֹאֲלֵנוּ הוֹשַׁע נָא׃ לְמַעַנְךָ דּוֹרְשֵׁנוּ הוֹשַׁע נָא׃

Our God, who art our Creator, Redeemer, and Saviour—save us in thy grace.

Reader:

Thou who didst save our fathers who trusted in thee with hope for thy salvation and obedience to thy commandments,

Congregation:

הוֹשַׁע נָא׃

Save us.

Reader:

Lord of all salvation, beside whom there is none who can save, thou who satisfiest the longing soul out of the fulness of thy grace,

Congregation:

הוֹשַׁע נָא׃

Save us.

Reader:

Thou who didst appoint Israel for thy service, laying upon him the charge to show forth righteousness, truth, and loyalty to thee, before the nations,

Congregation:

Save us. הוֹשַׁע נָא׃

Choir:

We beseech thee, O Lord, save us; thou art our Father.

אָנָּא אֵל נָא הוֹשַׁע נָא׳ וְהוֹשִׁיעָה נָא׳ אָבִינוּ אָתָּה׃

Save us, forgive us, send us prosperity, O God, our Strength.

הוֹשַׁע נָא . סְלַח נָא . וְהַצְלִיחָה נָא . וְהוֹשִׁיעֵנוּ אֵל מָעֻזֵּנוּ׃

(The Sermon and an Anthem might be put here.)

(The Congregation will stand.)

Reader:

O house of Jacob, come ye, and let us walk in the light of the Lord, for out of Zion shall go forth the law and the word of the Lord from Jerusalem.

As a third procession comes up to the pulpit, the Ark is opened and the Choir will sing:

שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם
וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא
מֶלֶךְ הַכָּבוֹד : מִי הוּא
זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת
הוּא מֶלֶךְ הַכָּבוֹד סֶלָה :

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory will come in. Who is this King of glory? The Lord of hosts —he is the King of glory.

Reader:

May the Lord be with us as he was with our fathers, may he not leave or forsake us.

And say ye: Save us O God of our salvation to give thanks unto thy holy name, that we may triumph in thy praise.

The procession will carry the Scrolls round the Synagogue, while the Choir sings:

אָנָּא יְיָ הוֹשִׁיעָה נָּא ·

We beseech thee, O Lord, save us.

אָנָּא יְיָ הַצְלִיחָה נָּא ·

We beseech thee, O Lord, deliver us.

אָנָּא יְיָ עֲנֵנוּ בְּיוֹם קָרְאֵנוּ :

We beseech thee, O Lord, answer us when we call.

מֶלֶךְ עוֹלָמִים הוֹשִׁיעָה נָּא ·

God of the universe, O save us.

נָאוֹר וְאַדִּיר הַצְלִיחָה נָא ·

Thou who art Light and Glory, O deliver us.

סוֹמֵךְ נוֹפְלִים עֲנֵנוּ בְּיוֹם קָרְאֵנוּ :

Thou who supportest the falling, O answer us in the day when we call.

When the procession returns to the Almemar, the Reader will say:

On this concluding day of the Feast of Tabernacles which bids us rejoice before God in the gifts with which he sustains and enriches human life, let us give thanks unto him for all his blessings; and especially for the Law, which was likened unto light for the joy and guidance it gave. As the symbol of divine revelation, it holds our reverence, and in many of its commandments we find help and inspiration for the pursuit of righteousness and love of holiness. We rejoice in all the blessing it has brought to the House of Israel.

Congregation and Choir:

שִׂישׂוּ וְשִׂמְחוּ בְּשִׂמְחַת תּוֹרָה · וּתְנוּ כָבוֹד לַתּוֹרָה · כִּי טוֹב סַחְרָהּ מִכָּל סְחוֹרָה · מִפָּז וּמִפְּנִינִים יְקָרָה · נָגִיל וְנָשִׂישׂ בְּזֹאת הַתּוֹרָה · כִּי הִיא לָנוּ עוֹז וְאוֹרָה : אֲהַלֵּל

Rejoice and be glad in the Law and ascribe glory to it, for it is above all merchandise, and more precious than gold or fine gold. We will rejoice and be glad in the Law, for it is our strength and light. I will praise my God and I will

אֱלֹהַי וְאֶשְׂמְחָה בּוֹ · וְאָשִׁימָה תִּקְוָתִי בּוֹ · אֲהוֹדֶנּוּ בְּסוֹד עַם קְרוֹבוֹ · אֱלֹהֵי צוּרִי אֶחֱסֶה בּוֹ :

rejoice in him, I will put my hope in him, I will praise him in the council of the people who are near him; my God, my Rock, I will trust in him.

(The Congregation will sit.)

(Readings from the Scroll and the Prophets, and the Prayer for the Royal Family, on pages 235 to 242.)

(The Congregation will stand.)

Reader:

Blessed are they that are perfect in the way, who walk in the law of the Lord. Blessed are they that keep his testimonies, that seek him with the whole heart.

The Scrolls might again be carried round the Synagogue, and put back in the Ark, while the Choir chants:

תּוֹרַת יְהוָה תְּמִימָה מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה נֶאֱמָנָה מַחְכִּימַת פֶּתִי : פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־לֵב יִרְאַת יְהוָה טְהוֹרָה

The law of the Lord is perfect, restoring the soul, the testimony of the Lord is sure, making wise the simple; the precepts of the Lord are just, rejoicing the heart; the worship of the Lord is pure, enduring for

עֹמֶדֶת לָעַד כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל תַּעֲזֹבוּ : עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר : דְּרָכֶיהָ דַרְכֵי נֹעַם וְכָל נְתִיבֹתֶיהָ שָׁלוֹם :

ever. Behold a good doctrine has been given unto you, forsake it not. It is a a tree of life to them that grasp it, and of them that uphold it everyone is rendered happy. Its ways are ways of pleasantness and all its paths are peace.

PRAYER BY THE MINISTER.

CONCLUDING HYMN.

BENEDICTION.

CONCLUDING HYMNS.

CONCLUDING HYMNS.

1.

אֲדוֹן עוֹלָם · אֲשֶׁר מָלַךְ בְּטֶרֶם כָּל־יְצִיר נִבְרָא :
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא :
וְאַחֲרֵי כִּכְלוֹת הַכֹּל לְבַדּוֹ יִמְלוֹךְ נוֹרָא :
וְהוּא הָיָה · וְהוּא הוֶה · וְהוּא יִהְיֶה בְּתִפְאָרָה :
וְהוּא אֶחָד · וְאֵין שֵׁנִי לְהַמְשִׁיל לוֹ לְהַחְבִּירָה :
בְּלִי רֵאשִׁית בְּלִי תַכְלִית · וְלוֹ הָעֹז וְהַמִּשְׂרָה :
וְהוּא אֵלִי · וְחַי גּוֹאֲלִי · וְצוּר חֶבְלִי בְּעֵת צָרָה :
וְהוּא נִסִּי וּמָנוֹס לִי · מְנָת כּוֹסִי בְּיוֹם אֶקְרָא :
בְּיָדוֹ אַפְקִיד רוּחִי · בְּעֵת אִישַׁן וְאָעִירָה :
וְעִם־רוּחִי גְּוִיָּתִי · יְיָ לִי וְלֹא אִירָא :

Lord of the universe, who reigned
Ere earth and heaven's fashioning,
When to create the world he deigned,
Then was his name proclaimed King.

And at the end of days shall he,
The dreaded one, still reign alone,
Who was, who is, and still will be
Unchanged upon his glorious throne.

And he is one; his powers transcend,
Supreme, unfathomed depth and height,
Without beginning, without end,
His are dominion, power, and might.

My God and my Redeemer he,
My Rock in sorrow's darkest day,
A help and refuge unto me,
My cup's full portion when I pray.

My soul unto his hand divine
Do I commend; I will not fear;
My body with it I resign;
I dread no evil; God is near.

2.

יְגַדֵּל אֱלֹהִים חַי וְיִשְׁתַּבַּח ·
נִמְצָא וְאֵין עֵת אֶל מְצִיאוּתוֹ :

Extolled and praised be the living God! He is, but his being is not bounded by time.

אֶחָד וְאֵין יָחִיד כְּיִחוּדוֹ ·
נֶעְלָם וְגַם אֵין סוֹף לְאַחְדּוּתוֹ :

He is One, but there is no unity like unto his unity; he is incomprehensible, and his unity is limitless.

אֵין לוֹ דְּמוּת הַגּוּף וְאֵינוֹ גוּף ·
לֹא נַעֲרוֹךְ אֵלָיו קְדֻשָּׁתוֹ :

He hath no material form; he is incorporeal; and naught that is can be compared to him in holiness.

קַדְמוֹן לְכָל דָּבָר אֲשֶׁר נִבְרָא ·
רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ :

He existed before all things that are created; he is the first, but there is no beginning to his existence.

הִנּוֹ אֲדוֹן עוֹלָם · לְכָל נוֹצָר
יוֹרֶה גְּדֻלָּתוֹ וּמַלְכוּתוֹ :

Behold, he is the Lord of the world; and all creation reveals his power and his dominion.

שֶׁפַע נְבוּאָתוֹ נְתָנוֹ
אֶל אַנְשֵׁי סְגֻלָּתוֹ וְתִפְאַרְתּוֹ :

The inspiration of prophecy did he bestow on the men of his chosen people.

לֹא יַחֲלִיף הָאֵל וְלֹא יָמִיר
דָּתוֹ ·
לְעוֹלָמִים לְזוּלָתוֹ :

God will never alter, nor change his law to everlasting for any other.*

צוֹפֶה וְיוֹדֵעַ סְתָרֵינוּ ·
מַבִּיט לְסוֹף דָּבָר בְּקַדְמָתוֹ :

He beholdeth and knoweth all secret things; for he vieweth the end of a thing at its beginning.

גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ ·
נוֹתֵן לָרָשָׁע רַע כְּרִשְׁעָתוֹ :

He bestoweth goodness on men according to their deeds, and he recompenseth the wicked according to their wickedness.

חַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ ·
בָּרוּךְ עֲדִי עַד שֵׁם תְּהִלָּתוֹ :

He hath implanted eternal life within us. Blessed be his glorious name for evermore.

* "His law" is here taken in a larger sense than it has in the original.

3.

אֵין כֵּאלֹהֵינוּ · אֵין כַּאדוֹנֵינוּ · אֵין כְּמַלְכֵּנוּ · אֵין כְּמוֹשִׁיעֵנוּ : מִי כֵאלֹהֵינוּ · מִי כַאדוֹנֵינוּ · מִי כְמַלְכֵּנוּ · מִי כְמוֹשִׁיעֵנוּ : נוֹדֶה לֵאלֹהֵינוּ · נוֹדֶה לַאדוֹנֵינוּ · נוֹדֶה לְמַלְכֵּנוּ · נוֹדֶה לְמוֹשִׁיעֵנוּ : בָּרוּךְ אֱלֹהֵינוּ · בָּרוּךְ אֲדוֹנֵינוּ · בָּרוּךְ מַלְכֵּנוּ · בָּרוּךְ מוֹשִׁיעֵנוּ : אַתָּה הוּא אֱלֹהֵינוּ · אַתָּה הוּא אֲדוֹנֵינוּ · אַתָּה הוּא מַלְכֵּנוּ · אַתָּה הוּא מוֹשִׁיעֵנוּ :

There is none like our God, none like our Lord, none like our King, none like our Saviour. Who is like our God, who is like our Lord, who is like our King, who is like our Saviour? We will give thanks unto our God, we will give thanks unto our Lord, we will give thanks unto our King, we will give thanks unto our Saviour. Blessed be our God, blessed be our Lord, blessed be our King, blessed be our Saviour. Thou art our God, thou art our Lord, thou art our King, thou art our Saviour.

4.

Give glory to the Lord on high.	הָבוּ לַיְיָ בְּנֵי אֵלִים הָבוּ
His wondrous power proclaim!	לַיְיָ כָּבוֹד וָעֹז : הָבוּ לַיְיָ
Sons of the mighty, sanctify	כְּבוֹד שְׁמוֹ הִשְׁתַּחֲווּ לַיְיָ
The glory of his name.	בְּהַדְרַת־קֹדֶשׁ : קוֹל יְיָ עַל
The God of glory thundereth	הַמָּיִם אֵל־הַכָּבוֹד הִרְעִים יְיָ
Upon the waters wide,	עַל־מַיִם רַבִּים : קוֹל־יְיָ בַּכֹּחַ
The voice of God it echoeth	קוֹל יְיָ בֶּהָדָר : קוֹל יְיָ שֹׁבֵר
Across the flowing tide.	אֲרָזִים וַיְשַׁבֵּר יְיָ אֶת־אַרְזֵי
The voice of God the cedars breaks,	הַלְּבָנוֹן : וַיַּרְקִידֵם כְּמוֹ־עֵגֶל
On Lebanon that grow,	לְבָנוֹן וְשִׂרְיוֹן כְּמוֹ בֶן־
The voice of God the desert shakes,	רְאֵמִים : קוֹל־יְיָ חֹצֵב לַהֲבוֹת
And lays the forest low.	אֵשׁ : קוֹל יְיָ יָחִיל מִדְבָּר
Before the flood the Lord was King,	יָחִיל יְיָ מִדְבַּר קָדֵשׁ :
And will be evermore,	קוֹל יְיָ יְחוֹלֵל אַיָּלוֹת
And in his temple everything	וַיֶּחֱשֹׂף יְעָרוֹת וּבְהֵיכָלוֹ כֻּלּוֹ
His glory doth adore.	

The Lord unto his people will	אֹמֵר כָּבוֹד : יְיָ לַמַּבּוּל יָשָׁב
Give strength and good increase,	וַיֵּשֶׁב יְיָ מֶלֶךְ לְעוֹלָם : יְיָ
The Lord will bless his people still,	עֹז לְעַמּוֹ יִתֵּן יְיָ יְבָרֵךְ
With everlasting peace.	אֶת־עַמּוֹ בַשָּׁלוֹם :

5.

Praise ye the Lord,	הַלְלוּיָה •
Praise God in his sanctuary,	הַלְלוּ־אֵל בְּקָדְשׁוֹ הַלְלוּהוּ
Praise him in the firmament of his power.	בִּרְקִיעַ עֻזּוֹ :
Praise him for his mighty acts:	הַלְלוּהוּ בִּגְבוּרֹתָיו הַלְלוּהוּ
Praise him according to his excellent greatness.	כְּרֹב גֻּדְלוֹ :
Praise him with the sound of the trumpet:	הַלְלוּהוּ בְּתֵקַע שׁוֹפָר הַלְלוּהוּ
Praise him with the psaltery and harp.	בְּנֵבֶל וְכִנּוֹר :
Praise him with the timbrel and dance:	הַלְלוּהוּ בְּתֹף וּמָחוֹל הַלְלוּהוּ
Praise him with stringed instruments and the pipe.	בְּמִנִּים וְעֻגָּב :

Praise him upon the loud cymbals;	הַלְלוּהוּ בְּצִלְצְלֵי־שָׁמַע
Praise him upon the high sounding cymbals:	הַלְלוּהוּ בְּצִלְצְלֵי תְרוּעָה :
Let everything that hath breath praise the Lord.	כֹּל הַנְּשָׁמָה תְּהַלֵּל יָהּ
Praise ye the Lord.	הַלְלוּיָהּ :

APPENDIX.

APPENDIX

SOURCES OF THE PRAYERS, ETC.

(Passages taken from the older portions of the Traditional Prayer Book, and short passages from the Bible and Apocrypha used as responses, are not specially indicated in this list. Selections from the Bible whose sources are shown in the text are also omitted).

ABBREVIATIONS:

A.T.—*Adapted from the Traditional Prayer Book.*
Trs.—*Translated.*
L.J.S.—*Liberal Jewish Synagogue (London).*

(FIRST EVENING OF PASSOVER).

PAGE	*Opening words.*	
3	We have come	New.
4	The Lord reigneth	Psalm xcvii. 1-2, 4-6.
4	These Festivals	L.J.S. Passover Service.
5	I will make mention	Isaiah lxiii. 7.
5	Praise be to	A.T.
7	The Lord God	New.
10	Our fathers were chosen ...	A.T.

PAGE	*Opening words.*	
10	O give thanks	Psalm cxviii. 1-4 ; cvii. 2-15, 32-43.
12	We are stirred	L.J.S. Passover Service.
14	When Israel	Psalm cxiv. 1-2 ; cv. 43, 45 ; Deuteronomy xvi. 1*a*, 3*b* ; Exodus, xii. 14 ; Isaiah xii. 5 ; Psalm cvi. 3 ; Leviticus xxv. 35, 42 ; Exodus xxiii. 9 ; Isaiah xxv. 1, 4 ; Joel ii. 21-24 ; Isaiah xii. 2 ; Psalm xcvi. 9.
16	Let us adore	A.T.
17	As we worship	New.

(FIRST MORNING OF PASSOVER).

23	Worship the Lord	New.
23	God of might	Union Hymnal.
24	Praise, O ye servants	Psalm cxiii.
25	Praise be to thee	A.T.
25	Praise ye the Lord	Psalm cxlvi.
26	Our Father, we thank ...	L.J.S. Festival Services.
28	Thou art the Lord	A.T.
30	Grant peace	A.T.
31	We give thanks	Traditional.
33	Behold, it is the spring-tide ...	Alice Lucas.
33	The Feast of Passover ...	New.
35	Thy mercy, O Lord	Psalm xxxvi. 5-10.
35	Gracious is the Lord	Psalm cxvi. 5-9, 12-13 ; cxvii ; cxviii. 1-6, 8-9, 14-26, 28-29.
46	God who is all spirit	New.

(LAST EVENING OF PASSOVER).

51	Arise, shine	Isaiah lx. 1-3.
51	Sing unto God	Psalm lxviii. 32-35.
55	Cause us, O Lord	A.T.
57	The Lord reigneth	Psalm xciii.

PAGE	*Opening words.*	
58	Praise ye the Lord	Psalm cxlviii.
59	The redemption of our fathers	New.
60	Make a joyful noise	Psalm lxvi. 1-8, xxviii. 5-7, 9.
61	The Lord is my strength ...	Exodus xv. 2, 11, 13, 1*a*, 18.
62	The glory of the Lord ...	Isaac Ibn Giat. (Trs. by Alice Lucas).

(LAST MORNING OF PASSOVER).

71	O give thanks	Psalm cv. 1-4, 7; cvi. 1.
72	Who can utter	Psalm cvi. 2-5.
73	The Lord hath revealed ...	Isaiah lii. 10.
79	The Lord is my strength ...	Exodus xv. 2.
79	Remember his marvellous ...	Psalm cv. 5-8, 12-15, 45.
80	When Israel went forth ...	Psalm cxiv; cxv. 1, 15, 18; cxviii. 1-4.
82	Thus saith the Lord	Isaiah lxvi. 1*a*, 2*b*.
82	And it shall come	Isaiah ii. 2-3.
92	How precious	Psalm xxxvi. 7-9.
93	Lord, thou hast been	Psalm xc. 1-6, 9*b*-10, 12, 14-17.
94	Of all the thoughts	From Elizabeth B. Browning's "Rest."
95	I will lift up mine eyes ...	Psalm cxxi.

(EVENING OF PENTECOST).

103	We have come	New.
104	O sing unto the Lord	Psalm xcvi. 1-3, 10-13.
104	These festivals	Adapted from the L.J.S. Festival Services.
105	Drop down, ye heavens ...	Isaiah xlv. 8.
106	Praise be to the Lord	A.T.
113	Man, endowed by thee ...	New.
115	And thou shalt observe ...	Exodus xxxiv. 22*a*; xxiii. 19*a*; Deuteronomy iv. 20, 23*a*; Joshua xxiv. 14*a*; Isaiah xlviii. 17; Deuteronomy vi.

PAGE	*Opening words.*	
115	And thou shalt observe *continued* ...	17-18*a* ; xxx. 11-14 ; Isaiah lix. 21 ; xlviii. 18 ; Leviticus xix. 2*b* ; Exodus xix. 6*a* ; Jeremiah xxxi. 31-33*b* ; Joel ii. 28*a* ; Isaiah ii. 3.

(MORNING OF PENTECOST).

123	Worship the Lord	New.
124	Praise, O ye servants	Psalm cxiii.
125	Praise ye the Lord	Psalm cxi.
126	For he established	Psalm lxxviii. 5, 1.
126	Our Father, we thank ...	L.J.S. Services.
127	Thou art the Lord God ...	A.T.
130	Grant peace	A.T.
132	The enrichment of nature ...	New.
134	O Praise the Lord	Psalm cxvii.
144	Attend unto me	Isaiah li. 4-7, 8*b*.
147	Behold, the days come ...	Jeremiah xxxi. 31-37.
149	O Lord, we come	Alice Lucas.

(FIRST EVENING OF TABERNACLES).

155	We have come...	New.
156	Praise ye the Lord	Psalm cxlvii.
158	O Lord, our Lord	Psalm viii.
163	These festivals...	Adapted from the L.J.S. Festival Services.
169	We remember those	Adapted from the L.J.S. Festival Services.

(FIRST MORNING OF TABERNACLES).

173	Worship the Lord	New.
174	Praise, O ye servants	Psalm cxiii.
175	Praise waiteth for thee ...	Psalm lxv.

PAGE	*Opening words.*	
176	O bless our God	Psalm lxvi. 8-9.
182	We give thanks	New.
194	Take unto you	Alice Lucas.
195	Bless the Lord...	Psalm civ.

(LAST EVENING OF TABERNACLES).

203	Arise, shine	Isaiah lx. 1-3.
203	Sing unto God	Psalm lxviii. 32-35.
210	Unto thee it was	Traditional verses.
211	The Feast of Tabernacles ...	New.
212	Rejoice and be glad	Traditional verses.
212	Blessed are they	Psalm cxix. 1-6, 12, 15, 16, 18-20, 27, 29, 33-38, 40-41, 73, 81, 124, 133, 137, 144, 165, 174-175.

(LAST MORNING OF TABERNACLES).

221	This day bids us	New.
222	O sing unto the Lord	Psalm xcvi.
223	With great love	A.T.
227	Thou wilt keep him	Isaiah xxvi. 3.
229	The beauties and wonders ...	New.
231	Thus saith the Lord	Jeremiah ix. 23-24.
231	Praise ye the Lord	Psalm cxiii. 1-4.
243	Thy lovingkindness	Psalm xxxvi. 5-10.
244	Our God, who art	A.T.
245	O Lord, the God	I Kings viii. 23, 30, 38-39*a*, 41-43.
247	On this concluding day ...	New.

(LAST MORNING OF TABERNACLES—ALTERNATIVE SERVICE).

255	The Lord is full	Psalm ciii. 8, 11.
255	Make a joyful noise	Psalm c.

PAGE	*Opening words.*	
259	May the Lord be with ..	I Kings viii. 57; I Chronicles xvi. 35.
259	We beseech thee	Traditional verses.
261	Blessed are they	Psalm cxix. 2.

(CONCLUDING HYMNS).

264	Lord of the Universe	Traditional.
265	Extolled and praised	A.T.
267	There is none	Traditional.
268	Give glory	Psalm xxix.
269	Praise ye the Lord	Psalm cl.